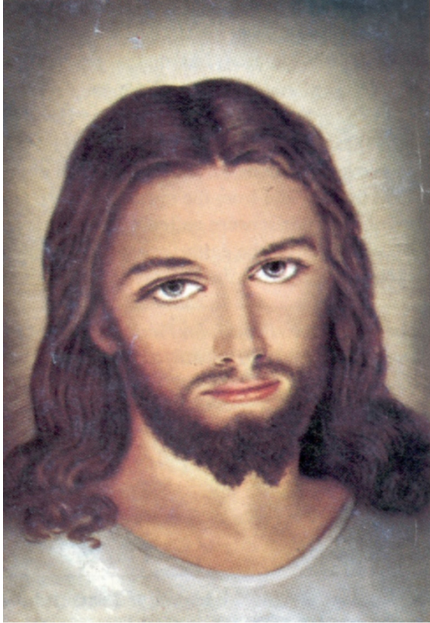


# Jesus Our Teacher

From the writings of Mamma Carmela

Volume VI



## THE IMAGE OF THE MERCIFUL JESUS

*“Write my daughter, you will be the apostle of my Merciful Love. I will bless you. I will shower on you abundant graces and great gifts. I will bless the families who expose my Image. Speak to Me often and invoke Me thus:*

**‘Merciful Jesus, we trust in You:  
have mercy on us  
and on the whole world.’”**

Milan, April 20, 1968.

The Merciful Jesus in the excessive goodness of his Heart promises that:  
*“Whoever venerates with love and devotion in his house my Divine Image will be preserved from the chastisement. In the same way as the ancient Hebrews marked their houses with a cross made with the blood of the paschal lamb and were spared by the exterminating Angel, so it will be in these sad times for those who will have honoured and exposed my Image.”*

Milan, September 5, 1968.

*“I have invited you to be apostles of my Divine Face and I have promised you that with that Image I will touch the hearts of sinners and I will draw everyone to Me.”*

Milan, January 25, 1972.

*“My children, you all want mercy for everyone. Well then, become interpreters of our desires. Do so that in every family together with my Divine Face may enter the practice of the Rosary, just as it is, as the holy Virgin wanted it, as the saints, the virgins, the martyrs, the great and the small of every age practiced it.”*

Milan, May 4, 1972

# JESUS OUR TEACHER

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*Catholic Archdiocese of Melbourne*

DIVINE MERCY APOSTOLATE, MELBOURNE

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AUSTRALIA

*The thoughts, the reflections  
and the meditations  
in this booklet,  
were inspired to a soul.*

*They are, however,  
addressed to all those souls,  
who, desirous to love the Lord,  
seek to put into practice  
his teachings and  
to live the Christian life  
more perfectly.*

*May Jesus  
bless these pages  
and those who read them  
with the desire  
to improve themselves,  
granting the help  
of his grace.*

Cenacle of the Divine Mercy  
Viale Lunigiana, 30 — 20125 Milan, Italy

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*Non-Commercial Edition*

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# THE ALL PURE ONE

*December 1, 1974*

Beloved children, you have done well to come to this place to honour my Immaculate Mother in these days that precede her feast.

My Mother's task is that of bringing souls to Me so that they may find peace in this life and eternal salvation. She was the door through which I entered the world and now she is the door through which one enters Paradise.

What a mistake it is, wanting to exclude Mary from the work of the Redemption! The first to hate my Mother was the devil, whom she defeated because never was her soul stained by the least sin. Not even original sin held her under its slavery.

She is the all Pure One, the all Holy One, who collaborated in your salvation.

Today, in which humanity seems incapable of finding God, it is still the Mother of God and your Mother who will give you a hand to raise you up again and who will bring you my grace and my salvation.

Whoever thinks of honouring Me by excluding Mary makes a mistake. Whoever loves Me must honour and love Mary, the most excellent creature of God, the one full of grace. Let your devotion to her be a manifestation of your faith and reason for your hope. May you at her school grow in that charity which is the principle, fulcrum and end of every act of religion.

May whoever lives next to you realize that whoever loves Mary is a Christian in the true sense of the word, may he see that like her you know how to carry the cross, bear patiently all the tribulations of life and that you know how to repay the evil that you receive with just as much good. Whoever is with Mary is with Me and cannot fail.

I bless you and I invite you to persevere in good and to bring to all your loved ones my blessing united to that of my Mother.

May my embrace fill you with joy and peace.

# LET ME ACT IN YOU

*December 4, 1974*

Beloved children, here I am amongst you. I am Jesus, your Teacher and I am here to invite you to dispose your hearts to the Christmas communion that will permit Me to be reborn in you and to renew for your souls the fruits of the Redemption.



One day I found myself before an immense crowd of people who, thirsting for my Word, followed Me indifferent to food. I had compassion on those people and I then worked one of the greatest miracles. I multiplied some loaves and some fish, so that they would be enough for everybody and better still seven bags were left over.

Today still there are those who need to be fed but who refuse the food that I give them. There are those who search only for material bread and do not desire that supernatural bread which is the nourishment of the soul. And there are those who waste or receive without love the bread that I give.

You must not become a part of either of these categories. You know that when I taught you to ask the heavenly Father for the daily bread I intended one and the other, that is the material nourishment and the Eucharistic Bread.

But, children, how will I be able to make my desire understood once again?

Just as the crowd that followed Me would have died on the way if they were not fed by that miraculous bread, how many people die spiritually because they don't feed themselves with Me.

I am the living Bread descended from Heaven. I speak to you of myself as you prepare yourselves to celebrate the feast of my Mother, who to this living Bread gave life.

And to what does the feast of her Immaculate Conception call you if not the thought that you also must be pure in heart and in soul to be able to welcome Me inside you? Her purity, her innocence is mirrored in that white particle, under which my Body, Blood, Soul and Divinity is hidden.

How I would like that everyone would approach the altar with desires of purity and holiness.

That which many refuse to do, you do it and don't place any limits on your fervour and love. If then you would like to render my presence in you more efficacious let Me act through you. Do so that your thoughts, your words and your actions have a divine imprint.

Perhaps it will happen that your loved ones, who up to now have remained dead to your exhortations, may listen to Me, return to Me and decide to change life. I said to you sometime that if it is not possible for you to speak to your families about God, you should speak to Me about them.

Now I ask you for more, I ask you to let Me act. I will speak to their minds, to their hearts, but I will make use of your goodness and your prayer. I will make use of your faith, of your sacrifices and above all of your Communion made well. If then you ask Me what requisites must your Communion have that they may be truly according to my desire, I

say to you that the best thing is that humility that makes you feel truly poor and needy of God.

If a poor man knocks at your door, you do not chase him away but you help him and, if he presents himself in a humble way, you help him more willingly.

I possess the true riches and I desire to distribute them and to enrich my children. Did I not say to you: *“Blessed the poor of spirit for theirs is the Kingdom of the Heavens (Mt 5:3)?”* The greatest riches are reserved to those who know how to make themselves poor in order to ask to be helped.

When a soul approaches the Eucharistic banquet full of himself, I feel so sorry for him, since pride renders him unworthy. But when, like the publican, you beat your breast acknowledging yourselves sinners, then I am moved and I meet you halfway with infinite love, because I can realize my mission of salvation.

Remember, children, that I came on earth to save what was lost. Each time that in the Holy Mass I offer myself to the Father for the salvation of mankind and I give myself to whoever desires Me under the species of bread and wine, my Heart rejoices and delights for the happiness that I am able to procure for you.

I bless you all, dear children, and I entrust you with a particular partiality to my Mother that she may prepare you for each Communion and the last encounter, which will mark the start of an infinite joy for eternity.

## **AT THE EUCHARISTIC BANQUET**

*December 5, 1974*

Beloved children, here you are again with sentiments of reparation and love. I am with you and as a divine beggar I accept all that you give Me and I treasure it for you. I am Jesus, the divine prisoner of the Tabernacles, always desirous of love. I await the souls near Me, I want to make a unity with them, I want that they be able to participate in my life. I'll dwell also today on speaking to you about the Eucharist, because I desire that your well prepared Communion mark a turning point in your spiritual life. I have said to you that you must approach the Eucharistic Banquet with sentiments of profound humility. Today I invite you to reflect on my behaviour so that you may be able to do likewise.

I spoke to you about the multiplication of the loaves, as a symbol and type of the Eucharist. Well then, children, before working that great

miracle, I accomplished two actions of capital importance, that should never be lacking when you approach Me.

I had prayed for many hours in the silence of the night and, coming down from the mountain on which my encounters with the Father took place, I had healed and cured many sick in the body: the blind, the cripple, the lame, the paralytics and sufferers of every category.

This is what I desire from you. When you receive Me, the sacramental Communion must not be just any act, done thoughtlessly, but prayer must always prepare and follow it.

Where shall you pray? The Lord is everywhere. In the secret of your heart you will be able to desire Me and invoke Me. In the silence or in the racket of your homes, during the work that occupies the greater part of your day. Anywhere you can raise your act of love and the invitation addressed to Me to come into your heart can accomplish a perfect union.

It will be the spontaneous prayer, like that of the child who asks his father for a gift whether thoughtful and heartfelt, like that of those who turn to the doctor to be cured of their infirmity. Whatever may be your mode of communicating with God, it must come like a spring of water from your interior that quenches the thirst of your Jesus, before even yourselves.

Then there is the second action, the charitable one. I would like that you were to come to Communion with your hands full of good works. Charity, understood in its true sense, that is that gift of love made to the brethren so that he may enjoy it and so that he may feel life less sad, is the best preparation for your Communions. I don't mean to refer myself to a certain ineffectual sentimentalism and not even to alms made with a greater or lesser generosity. I desire instead for you to learn to put yourselves in the situation of he who suffers, in order to understand the length of his sorrow and give him help by word, by deed and by all means available.

I would truly like for my followers to understand that if prayer is indispensable for bringing souls closer, the minds and the hearts are conquered only through that goodness that lets you comprehend the needs of others, that knows how to make them your own and make up for them.

Beloved children, learn to, I beg you, in any happy or sad event look up and invoke by prayer the providence of the Father, but meet the destitute halfway with open heart and hands because you are all children of the one same Father. Your weaknesses and your gaps I know them, but learn to overcome yourselves and make of your lives a gift of love.

The Eucharist is my gift to the children: it serves to unite the children between them. Perhaps, after a well prepared and a well received Communion, you will learn to keep my words in your heart as a precious

treasure, as my holy Mother did, and others will remain attracted by the charity that dominates you and makes you act.

I bless you, children. Remain in my love and in my grace!

## **SHE IS YOUR MOTHER**

*December 8, 1974*

Beloved children, how can I not talk to you about my Mother today, while all Heaven exults in celebrating the glory of her Immaculate Conception?

Present among you, she looks at you and smiles. She enjoys your good intentions and what you do in her honour. In her hands I pour out treasures and graces which she will distribute to you, not according to merit, but according to your needs. Don't those good mothers do the same, who dedicate their most assiduous cares to those that the diseases of soul or body render more needy?

You do not know your true needs; she, who looks at you with the gaze of God, is capable of distinguishing them. You all have need of help and she gives it to you, don't doubt it. She welcomes you in her heart and there, in that most sweet abode, holds you tight and will not leave you till she sees you happy and safe in Heaven. Even when death will take you away from this world, she will not abandon you till, liberated from the pains of purgatory, you have reached the fatherland.

Now I desire to make you reflect on three points that concern her, the favoured creature. Come for a moment into the terrestrial paradise and see what spectacle is presented to you. Adam sins and God asks him the reason for his sin: "*It was Eve!*" To her God addresses the same question and Eve answers: "*It was the serpent who induced me to sin* (Gn 3:13)."

God then says to the serpent: "*Be cursed. I will put enmity between your seed and the seed of the woman who will crush your head* (Gn 3:15)."

Who could be that blessed woman to whom the demon would have been subjected after having laid snares to her heel?

It is Mary, children, whom God had chosen from eternity. She projects into the world his light made of grace and love. Victorious over every evil of whatever origin, she embraces the world with her goodness and arouses wonder in all men with her beauty. "*All peoples shall call me blessed* (Lk 1:48)!", she had said prophesising this most humble Mother of mine. And so it truly came about.

There is no land in which the word of God is announced where my Mother is not made known; and where her light enters, grace, peace, love enters.

*“All peoples”*, less those who belong to the seed of the demon and who, like him, hate her, blaspheme her, drive her away and try to lay snares to her heel, that is to destroy her greatness and to forget her own name.

But I want to make you reflect still so as you are brought to love more and more the Immaculate One. See the contrast: while your progenitors seek to justify themselves accusing each other in turn, she, the all Pure One, is there at the foot of the Cross, the Mother of the evildoer. Just as I had submitted myself to the cruellest of tortures to expiate the sins of all, so she accepts to be considered the most wretched of mothers who was not capable of teaching her own son how to live.

Behold, children, the greatness of Mary highlighted just when human ingratitude denies it.

*“Woman, behold your son (Jn 19:26)!”*, this I said addressing John; but to each one and to all of you and all men of the earth I repeat the same words: *“Woman, behold your son!”*

She is your Mother: love her, respect her, obey her, imitate her.

Not for nothing I address these words to you. When, in the fullness of time, I, Son of God, wanted to make myself man, I did not hesitate before the most holy tabernacle that I was to inhabit. The fullness of grace was in her, whereby it was able to be, the womb of my Mother, the paradise of God.

Now who awaits you in Heaven to gladden your coming and your dwelling? The Immaculate Virgin, who of the grace of which she is Mother she is able to make a gift to all those who desire it.

Do you wish like her to be the paradise of God on earth and enjoy also this delightful presence?

I said it to you: *“If anyone loves Me, I and the Father will love him and we will come close to him and establish our abode, our heaven in him.”*

Love Me therefore, like my Mother loved Me. Flee the sin that renders you children of the ancient seed. Love my Mother who at the school of God took in divine wisdom, so as to be able to teach it to all men.

Be humble like her who, chosen by God to be his Mother, wanted to be called his servant. In a world that aims only at power and glory you also declare yourselves servants of God, desirous of serving Him in the brethren and to collaborate with the Mother for the advent of the Kingdom of God.

*“To Jesus through Mary”*, do not hesitate to say it because, in finding her, you are surely near Me who cannot stay without that blessed creature, who encloses in herself all the beauty of creation.

Call her with the most delicate names, turn to her in your needs; even if she, the Immaculate One, remains a human creature, and between her and God there is an infinite distance, she is powerful through grace and she can do all on my Heart.

Beloved children, my Mother blesses you embracing you one by one. Be good, content also with the atmosphere of faith which you breathe here.

I wait for you always at this school with great love. Grace and peace be in you!

## LET THE HILLS BE LOWERED

*December 12, 1974*

Beloved children, peace be to you, grace and every good. I am Jesus, prisoner of love and as always your prayer is pleasing to Me.

Today I want to give you a reason for reflection so that you may be able to predispose your hearts to my Birth.

The Holy Spirit through the mouth of the prophets had said to those who hoped in the coming of the Messiah: *“Let the hills be lowered and the valleys filled* (Bar 5:7).” So that God may be able to reach you it is really necessary that these operations be still done.

God resists the proud and gives his grace to the humble. That’s why it has been said to you in a figurative sense that the hills must be lowered. Humility in thoughts has to render you humble in words and in the behaviour with your fellow man. Who can think himself so perfect as to be able to judge his own fellow man? Is not man perhaps a mixture of sin and misery whereby for good reason he can call himself a worm of the earth? And his evil deeds are they not the tangible expression of the rot he has in his heart?

Observe, children, what men learn to do when pride is the guide of their actions: rebellious to the law of God, man treats his own fellow man with arrogance, violence and brutality.

But even without resorting to extremes, look at what pride in the heart of my followers can generate: they build themselves a pedestal from which they look at others as inferiors or incompetent; it is a continual showing off of their virtues and good qualities as if they were impeccable and had reached the summit of perfection.

Try, my children, to review your stance and you will see that you all have something to take away, some hill to lower. It will only be after this first action that the goodness of God will turn to you and you will be able to say like the Virgin my Mother: *“God has looked at the humility of his servant* (Lk 1:48).”

The Holy Spirit says to you still: *“Let the valleys be filled.”* I want to explain to you the deep meaning of these words.

Valleys separate between themselves mountains and chains of mountains: they can in this way be taken as a symbol of all that divides,

separates, distances. The valleys that you must fill are those depths in which are hidden resentments and hatreds which at times seem implacable. They are those irremediable divisions that originate perhaps from material interests or from incompatibility of character, that many times are carried not only up to death, but beyond the tomb. Yes, children, since whoever dies hating will keep this hatred for all eternity and certainly will not be able to enter into glory.

Taking away all that forms reason for disagreement is to prepare the way to Him who is called the Prince of Peace.

What shall you do on your part? Even if many disputes do not depend on you, you must have recourse to all those means that the Lord puts at your disposal to cure these wounds. I will give to your speech an extraordinary efficacy: you must say what I desire that a Christian does. But, in the first place, you yourselves do it.

Don't stop to consider whose turn it is to make the first step: act in the name of God, level the road. Do so that the hearts are reconciled between themselves and with God, since it is a thing of utmost importance this general reconciliation in order to put an end to many evils and to attract the benevolence and mercy of the Father.

Let there be no one among you who, forgetting the duty of mutual forgiveness, uses half measures and keeps resentments of every kind in his own heart.

If there should be persons who with wickedness and warning have offended your honour, harmed your interests and destroyed happiness in your family, let them be the object of your most fervent prayers and let your acts of goodness be applied also to them to call them back on to the right path.

When a soul approaches Me, he must not be tied to any chain if he wishes to be master of my Heart.

Resentments, hatreds, are diabolical chains that the prince of this world, the demon, utilizes for his interests. He who lives only by hate has no other aim but to make the valleys more and more deeper, creating even amongst my most dear children those divisions that pain Me so much.

Love each other, children, and in humility of mind, words and actions always seek to fill the valleys, that is unite the hearts so that my desire may be realized: that a marvellous unity be formed between you and Me, like I am one with the Father. It will happen that my words one day will have their fulfilment. Whoever has lived like a child in life, shall be great in the Kingdom of the Heavens.

I bless you all, children, and I fill your hearts with humility and peace, so that you carry it everywhere.

# LOVE EVERYONE

*December 19, 1974*

Dear and beloved children, joy to your hearts and goodness, since that salvation that men for centuries waited for is accomplished and will be accomplished continually till the end of the world.

I am Jesus, Son of God, and I invite you never to let hope fail in you. Even when in you and around you everything may seem finished, you must believe that the Son of God continually operates in the world and can bring to it that peace, that love and that repentance that serves to purify souls.

Tell Me, did I not leave Heaven, where with the Father and the Holy Spirit I enjoyed a perfect joy and glory, to make myself one of you and to teach you to live a divine life? Had I not lived like you and have I not perhaps understood your weaknesses? And how could you be able to know the Father and go up to Him and have the pardon of your sins if I had not descended to earth, had not dressed in human flesh and had not taken you by the hand to lead you up to Heaven?

Thank the Lord and Creator of Heaven and earth for these gifts of infinite mercy. Were not the angels perhaps superior to men, more perfect and wiser? And why so much condescendence and goodness towards men on the part of God that his Son had to make himself one of them?

Don't you know, children, that your one act of love makes Me jump for joy? If you knew how to express your gratitude to God with a love capable of reaching everyone, what a reason for joy and satisfaction it would be for Me!

Come on, children, it is this task that I desire to give you: don't make any sort of distinctions. Love everyone and pour over everybody that goodness of which God is the fount and of which I wish to fill your heart.

To love is to forget offences and to give everyone that peace that I give you in forgiving you.

How many miseries in the world, created by misunderstandings, by hatreds and resentments! Perhaps a trifle caused the first clashes, perhaps diabolical suggestions made you see in a brother an enemy. Or selfishness and human interests have brought on distrusts and quarrels on every level.

Often between two nations in war with each other, with the approaching of Christmas a truce is agreed to. Then after Christmas hostilities and wars begin again.

I desire on your part not a Christmas truce, but a truce that lasts for the whole life: I cannot pardon he who is not in peace with his neighbour and you are held to exclude no one, because you are all children of the same Father and you are all destined for Paradise.



If you love Me and wish to consider my coming among you an omen of my coming at the end of the world, you must look at each person and happening in the light of that reality.

I will return above the clouds carrying the luminous Cross, symbol of the Redemption, to judge the living and the dead. The living to grace, the dead because of sin: to everyone justice will be rendered according to merits and demerits.

Why do men then want to set themselves up as judges and condemn, blame, hold grudges, nurse thoughts of revenge? It is I who at the end of time will divide the good from the bad, just as the farmer divides the darnel from the good wheat. The things of this world pass quickly away and your goodness exercised in the works of mercy will remain always.

Do they insult you, slander you, mock you, do they treat you badly? Follow my example! Who is more beaten up than Me? After two thousand years I am still combated, I am still slandered, I am still wanted dead and I am killed by taking away the faith of my children and cheating many children of their innocence.

And yet my pardon is always ready for whoever humbles himself. I go in search of the lost sheep with the same anxiety of the shepherd. I scrutinize souls: a minimum of good will draws Me to them and moves Me.

You also do likewise. Meet everyone halfway with an open heart, always ready to do good to, to understand, to forgive. Don't forget that by the same measure used for others, will you be measured.

One only being must you oppose: the demon who out of hatred against God wants your damnation. Combat him with prayer and by rejecting his teachings. I fight for you so that you may learn to beat the temptations of which he makes you the object. Do not fear: keep yourselves little before God and the demon will not gain the upper hand.

And now, while to everyone I give my embrace of peace which you will carry to your loved ones, I invite you to bring to my cradle a sincere repentance of your sins and much love.

Come to my cradle, come to my Tabernacle, to my altar, on which every day I am reborn, to tell Me of your love: I will give you mine without reserve.

# DEPRIVE YOURSELVES OF THE SUPERFLUOUS

*December 26, 1974*

I am here with you. I am the Child Jesus and I can say to you, if the shepherds that came to see Me in the grotto of Bethlehem were fortunate, not less fortunate are you who can enjoy my tenderness and are able to become one with Me in Holy Communion.

The shepherds did not hear my words and were contented with my smile, you are able to hear in my words my desires and my will. Be happy over it and when you come here or you go to your churches, make these thoughts your own. Enter the church with sentiments of humility, of fear, of love and of devotion.

The shepherds came to Me bringing Me their gifts. It wasn't however, the material things that I greatly appreciated, even if the poverty of Mary and Joseph required a help in that moment, but their hearts full of faith and generosity.

In fact, how could they have believed that the "*Expected by the nations*" would manifest himself to them in such a humble aspect and in a place so miserable? If they did not have a humble and sincere faith, who knows what questions they would have put forward before imposing sacrifices and renunciations on themselves to go and see a child. Their faith deserved a reward and their hearts will filled with joy when they saw Me.

I would like all men to do like so. It is true that the appearances of a little bread and a little wine hide my presence, but if you had the moral and spiritual qualities of the shepherds, how much greater would your joy be receiving Me in the Sacrament!

I don't ask you for gold, silver, clothes, nourishment. I ask you instead, to come to Me after having donated what of yours, often superfluous to you, serves to clothe, feed, help my brethren: then it will be as if you had placed in the hands of Mary and Joseph those gifts that the shepherds brought to them.

Blessed those huts, blessed those Tabernacles, which are approached by souls who have learnt to make a sacrifice of so many useless things in order to make hearts happy and to show, through reciprocal giving, that gift which God made to man by assuming his nature!

Delightful those huts, those hearts which, loving God and neighbour with a true love, know how to keep harmony and peace with everyone!

The Pope has announced the Holy Year for the whole Church.

Of what value will this gift and this call be if there isn't a real and sincere reconciliation of every soul with the Lord and of each man with his fellow man?

Today St. Stephen is remembered who died pronouncing those same words that I pronounced from the top of the Cross: "*Father, forgive them for they know not what they do* (Lk 23:34)." He also like Me forgave those who were killing him by stoning him.

It is so, children. Coming close to my cradle or to my crib sentiments of forgiveness and peace with everyone should dominate in you.

The enemies of Christians do not exist, since each enemy of yours carries a name: he is a child of God and my brother.

The annual festivities bring these benefits: they revive the faith and bring hearts closer to each other.

The command of love departs from the hut of Bethlehem, it departs from the Tabernacles and the announcement of peace departs from the angels, it departs from Heaven, but one and the other must have an echo in your hearts.

To practice charity it is necessary to want to love and to have peace, it is necessary to cultivate it first of all inside you. Love and peace must be a conquest of humanity. But everyone must move to the conquest of these precious gifts which interpenetrate and identify with each other. Be sowers of love and peace if you wish for my birth, perpetuating itself in you, to bring benefits to all families and to entire nations.

Behold, I welcome you blessing you and I give myself to you spiritually to make a marvellous unity with you.

May the Christmas festivities, the martyrdom of the Holy Innocents and of Stephen transform you into loving souls, capable of sacrificing, silently and heroically and make you bringers of light through forgiveness and mutual charity. Be happy!

## **NO ONE LIVES FOR HIMSELF**

*December 29, 1974*

My children, I am among you to tell you of my love. I am Jesus, Son of the living God, He who has given life to every thing and who maintains life.

I live in the world, I live with each one of you and in you even if you don't notice my presence.

The whole of humanity constitutes the family of God. Every rational creature carries imprinted in his own soul the image of the Creator who gave him life, of the Saviour who has redeemed him and of the Holy Spirit who loves him and wants to sanctify him.

The great human family is the glory of God the Creator, who sees his works and his gifts of love multiplying in it. In this way the world is

called to be the royal palace of the living God and, for as much as Satan tries to corrupt everything, my desire is that nothing gets lost.

I came among men and I constituted myself a family in the bosom of the human family: the Church. To her I entrusted particular gifts.

Those called to become a part of this family constitute the chosen people, the royal priesthood.

To those who, called to heal the world with Me, have need of a particular help I made the gift of a sacrament which, by elevating them in dignity and superiority of light and doctrine, would be of strength and help to them: Holy Orders.

To those who, dragged into the vortex of sin, were to betray Me, I gave the sacrament of Confession.

To everybody I gave my Body and my Blood which would be their nourishment in the Eucharist.

So that the young would find comfort and mutual help and reach sanctity more easily, I instituted the sacrament of Matrimony.

The human family ought to find light and strength in the family of the Church which, composed of holy families, is called truly to be the salt of the earth and the yeast that ferments the mass.

But what do you see presently? Families in ruin, a world adrift, a Church in turmoil.

And nevertheless, if the good start to renew themselves in a continual conversion, if every good man takes on his own responsibilities, it will still be possible for a general recovery.

What do you see in the world? The greatest injustices, wars, legalised violence and immorality divulged by every means. What can you do, defenceless and without means? You must use your faith and by means of prayer turn to God, close to you like to every other being and supplicate Him so that He may help everyone.

You will be able to ask: *“How come the Lord, who died for everyone, does not intervene directly to save everyone?”* My children, embracing the faith must be a spontaneous act of the will, a free act and only through prayer does God act on the minds and on the hearts of men.

That’s why the missionary problem becomes of utmost importance and every Christian must ask himself what is his contribution to the conversion of those who, though being children of God, are ignorant of the truth and do not know their Creator.

Then there are prodigal children who, distancing themselves from the common Father, have willed to divide the paternal inheritance, by spreading heresies and giving rise to apostasies.

What can you do so that this family entrusted to the successor of Peter may stay faithful to my doctrine and grow in sanctity, if not by praying so that they may be holy in the first place those who from the successors of

the apostles have received the charge of teaching, baptizing, of expelling demons and making the faithful grow in the Christian life?

Often prayers and penances will be asked of you because everything is tied to these two precious things. But I ask of you first of all an authentic and consistent Christian practice.

Whoever sanctifies himself, sanctifies all the Church and elevates the whole world, just as whoever degrades himself and sins renders himself responsible for all that ruins society.

It is now opportune to ask yourselves: *“In what way and to what point do I bring my stone to build, to strengthen, to defend the Church?”*

I would like to say to you then that no one in the world lives for himself and that everyone is part of a family that must sanctify by example, by word, by one’s own action. Start therefore by sanctifying your family: you will build the Church.

Fight those evils that harass her. Not only those very grave evils like divorce or those methods not permitted of birth control that even arrive at abortion and therefore homicide; but also those evils that are considered irrelevant, like insubordination, rebellion and self-sufficiency, that lead to denying or to lack of respect for authority and to despising the counsels that derive from experience.

I put to you as a model my family of Nazareth of which I will speak to you again and much longer and I invite you to imitate those virtues that gave Joseph and Mary much joy even in the midst of the most cruel sorrows.

Ask yourselves still: *“What am I doing to make my family more holy, more dear to the Heart of God?”* There is no limit to perfection and I am certain that you will all have something to correct or to acquire.

I bless you all. I bless your human family. I bless the Church and the world. Always open your heart to hope trusting in the goodness of God, just as He relies on your good will and collaboration.

## **THE NAME THAT SAVES**

*January 2, 1975*

My children, it is always with infinite love that I address my word to you. I am Jesus, your Saviour, and to you, gathered in my name to give consolation to my Heart, I desire to grant light and grace so that you may deserve to be my worthy followers.

The name of Jesus, which gave to the martyrs the strength to sacrifice their own lives, which gladdens Paradise and which my most sweet Mother pronounced with the greatest respect and with infinite love, is still

the same that is helpful to men for winning the palm of victory. It is that name which the Church and all the faithful must pronounce with love and fear. It is still a sign of contradiction: because of this name many get to Heaven and those who reject it find damnation

I have to be saviour for all those who welcome Me, for you who have welcomed Me and love Me. Therefore I ask you to believe my words and do not forget my promise: *“Whoever believes and is baptised will be saved (Mk 16:16).”*

You can obtain salvation in my name, but faith is necessary. That you believe in God and in his divine Son is demonstrated also by the fact that you come to this place with so much promptness. And yet I insist: have faith. Have faith in the presence of God everywhere: a loving, active presence; continuous, fatherly, through which nothing escapes his omnipresent and provident eye. God is with you, therefore He is called “Emmanuel”.

You must always believe, even when unpleasant things happen in your life, when it seems that you are alone, amidst insurmountable difficulties. You must have the faith of the martyrs, the faith of my Mother. You must for those truths in which you believe be ready to accept the cross.

When the air is clear and the eyes see and the sun shines, it is not hard to admire the beauty of creation; but if you don't see, there is darkness, or if there is a thick fog you cannot admire anything, rather it seems that you have been immersed in death more than life.

Well then, whoever believes goes beyond the darkness because he sees even without seeing and, driven way above every earthly thing, he enjoys what he does not see as a reality.

Do you think perhaps that I want fools in my following? No, I want strong men who live by faith just like the just man.

Children, it is no good to say that one has faith when everything goes the right way. Faith in such a case is in danger: man in fact tends to attach himself to fleeting things, to the vanities of life. And what shall be left one day when what is vain ceases to be? One would find oneself empty handed.

I desire followers who in my name beat the enemies that seduce man, walk following my footsteps, not caring of the habits and the things of the world.

I desire Christians who in my name learn to cast the nets to call, to welcome everyone and to come with them to my following. You must believe and you must love.

The needs of everyone must be like your own and in my name you must ask Me for help for everyone. Do not wilt the religion in egoism. Do not belittle the power of God.

I said to you one day: *“All that you shall ask the Father in my name, He will grant it to you (Jn 15:16).”* I did not intend to deceive anyone with this expression. I desired only to broaden your views, your hearts, sometimes narrow-minded.

If you love Me, you know that the human race is my family. All children of the one same Father, all brothers of mine. If you love Me, love everyone and in the name of the faith you have in God learn to sacrifice yourselves for everybody.

It has been said to you that the Sacrifice of the Mass has a universal value; but if you unite your prayer, your suffering, your daily work and the apostolate to it, everything is transformed and a marvellous unity is made which illuminates the minds with its light and moves the hearts.

Children, let my most sweet name, which gives relief to the suffering souls, which gives joy to afflicted souls, be a spur to all good souls so that they feel the need to help everyone.

*“In your name, Jesus”*, you must say, when the irritability of people would make you distance yourself from them. *“In your name, Jesus”*, you must say, when ungrateful children render you evil for good. *“In your name, Jesus, I want to forgive”*, when an offence comes to wound your heart. *“In your name, Jesus, I want to do everything well and I want that my actions, sanctified by your presence in me, by my faith in You, bring benefits to all.”*

What do clever mothers do when the great solemnities approach? They do the work of the household with greater diligence and put out flowers, adorning also the image of their loved ones whose memory they keep.

The Christmas feasts have brought amongst you with my presence a very special memory.

Be all like clever mothers, destroy whatever cluttering up the heart makes it heavy. Become nimble through faith and love. Adorn yourselves with marvellous flowers of generosity and altruism. The little house of your heart will become welcoming and great like the royal palace of the King.

Children, in my name and in the name of Mary I embrace you blessing you.

## **LIFE FOR ALL**

*January 9, 1975*

Beloved children, may the Holy Spirit descend on you and be light to your mind and fire to your heart so that you may be able, having left here, to bring to the brethren that abundance of heavenly gifts that are given to you.

I am Jesus, your divine Teacher and I want that this school be like a sweet chain that unites Me and you in one unique intercourse. I want that you derive from my teachings that holiness which is the sole reason for which you have been called to life, the sole aim to reach.

Come therefore, beside Me, hang from my lips like humble and intelligent pupils: you must receive everything from Him who can give you everything. With the same humility and intelligence then spread what you receive.

A soul that gives himself to Me and who docilely follows Me cannot act inconsiderately in doing good and prudence is always a companion to him. He will scarcely lack equilibrium and claim to impose his thoughts on others.

The intellect, which is a gift of the Spirit, helps the humble to find the way to make themselves understood, to be able to say at the right time and place those words that must reflect with charity the light of the Gospel.

You are here to repair the offences that I receive in the Eucharist and this reminds Me of the many sacrileges that are committed, the lessening of the faith in my Real Presence and the darkening of the moral conscience that leads many to approach the great Sacrament of Love without sorrow and disapproval of sins.

I see the crowds again that, hungry for my Word, followed Me and still, like then, I feel a sense of compassion.

It's exactly for this encounter of yours with Me that I still want to tell men of my desire to be the life for everybody.

Just as I asked the apostles that little that they had, five loaves and two fishes, so I ask you to put at my disposal all that which you can make Me a gift of.

I will use your little things and I will multiply your possibilities.

Are you priests, do you feel incapable and sinners? It doesn't matter; give Me your will, your speech, your renunciations, your memory, your desires. I will take everything as if they were jewels, including your sins, I will multiply the good and I will give your works a divine imprint. If you are my ministers, I have to be able to use you whatever the state of your physical health may be, or your degree of moral and spiritual elevation.

If you are mothers, fathers, you are my collaborators, do not render my work vain. I manifest myself to parents with my providence, I give with the sacrament of Matrimony the grace of state to be able to accomplish those duties that life in common and sonship require. Live by witnessing your faith, make yourselves available. Perhaps you think that to God, Creator of Heaven and earth, the means to keep faith to his promises are lacking? Whoever lives by faith, whoever loves in the Lord enjoys God's



presence, since He manifests himself. He is love and whoever loves lives in Him and of Him.

Here among you there are lone widows: to them goes my invitation full of goodness. You can be my brides if you live your widowhood chastely. To you I entrust the task of repairing the infidelities of many and, since you are free from family commitments, I ask you to put yourselves at my disposition: the exercise of charity and the practice of piety done with love, brings Me into the world even by your means.

And you, young people, listen to Me well. After the multiplication of the loaves, as I was taking leave from the crowd, I said to my disciples to go with the boat to the other shore. Then I went up the mountain to pray; but when I descended I saw that the boat was still in the middle of the lake since a contrary wind was blowing. I then walked upon the water to go towards them. When they saw Me they thought that I was a ghost and they started to shout. I calmed them saying: "*Courage! It is I (Mt 14:27)!*" And, having climbed aboard the boat, the wind ceased.

This is what I say to the young: go to the other shore. Go in search of souls. I know that the passions and the earthly attractions will tempt to lead you adrift or hinder you; but if you learn to look after your faith, not as to a ghost but as to a reality, you will find the strength in it. I will come into your boat, I will calm the wind of the passions and I will guide your life with a sure hand.

Beloved children, be constant in prayer. May the priests that come here know that an hour of reparatory prayer in their parishes is like a lightening rod that moves dangers and misfortunes away from them. Let them give to this hour a character of solemnity. Let them invite the faithful with the sound of bells and if the rules were to prohibit that I be exposed on the altar at adoration, let them open the Tabernacle where I reside as brother and friend to welcome everyone.

I bless you all one by one calling you by name. Bring Me your problems: I will be interested to resolve them more than you may be.

## **IF YOU SEEK HEALTH**

*January 16, 1975*

Beloved children, peace be to you! I am Jesus, health of the sick. I am here to help you to heal from those pains that afflict you and that worry you. I desire that serenity be your companion in the days of this mortal life and infinite joy be given to you one day in Paradise. I don't say to you that you must live without sorrow, but that you must see in suffering a gift of God.

How many times men rail against God because struck by sorrow! They do not seek the root of evil, they do not seek the cause of so much suffering, they accuse God as if He were an executioner. If all those who suffer in body and spirit learned to turn to Me like the leper in the Gospel, I assure you that your sorrows would be if not destroyed at least alleviated.

Look at his behaviour: *“Lord, if you want to you can heal me (Mt 8:2)!”* he shouted. His faith moved Me and I said to him: *“Be healed! Go, present yourself to the priests to fulfil the practices imposed by the law and do not say anything to anyone (Mt 8:3-4).”*

I am in the Tabernacle, I am Jesus living and real. I am the Redeemer. My desire is always this: the sick, above all those covered by the leprosy of sin, I want them to be healed.

An act of my will is enough to heal all the sick in the world. Out of the respect that God has for the liberty of man, I desire that these healings, be they physical or moral or spiritual, be asked of Me.

It is not an humiliation to ask, it is not a degradation: it is only recognizing the dominion of God over men, soul and body. God desires that you acknowledge Him for what He is and that you attribute to Him that power and that superiority that is due to Him. This act of faith that makes you hope of being heard must be followed by an act of submission to his will.

Now I invite you to reflect on the fact that after having cured the leper I sent him to the priests. Doesn't it seem strange to you that the Son of God uses men that they may give their approval to his works. Do I not still act so in the world?

Who can work miracles in the world if not God? And yet I many times make use of men. Who can forgive sins if not God? And yet I make use of priests as instruments. I give them the capability and the power to do it.

When you come here and ask Me for favours and graces, know that they are tied to other favours, to other graces that the priests can give you and do give you.

Do you want to be well in the body? Start by asking to be healed in the soul. Approach the sacraments. Even your body will feel its benefit. Do you feel like sinners, covered by the leprosy of sin? This is the first step that will earn you spiritual health and perhaps also that of the body. If you give a superiority to the things of the spirit, you establish a just harmony; from it derives that tranquillity which is already a good coefficient in the solution of the problems that disturb you.

There are those who proudly assert of not having need of priests and deny that the Church, instituted by Me, is a means of salvation. Those people err since, though admitting that many priests are not holy, just as

moreover the priests and the chiefs of the Sanhedrin were not holy, I willed to establish an order I willed to choose some as a means.

It is not the holiness of the priest that gives value to the Mass, even if his contribution of virtue and prayer is efficacious and pleasing to God. It is not the holiness of the priest that renders absolution valid and all the sacraments, since the sacraments have an efficacy and produce grace even if he who administers them is unworthy.

I watch over my Church. I desire that it be venerated and Mary be loved as Mother of the Church. And I want that whoever calls himself a Christian be truly such: faithful to my doctrine and to my commandments, obedient to the Church and practicing, so that the abundance of spiritual life be also a help to maintain the physical help that is necessary for the fulfilment of the duties of state.

Let the sick come to drink the water that I bless, but let them remember that something else must first bathe their souls: my Blood in the sacraments.

I bless you all, promising you to grant your supplications.

## **HAVE COURAGE**

*January 23, 1975*

Beloved children, here you are in a unity of heart and intentions, to accomplish that reparation which I go begging for from the good. I unite my prayer to yours and I ask the Father for you a courage without measure. You ask yourselves why this unusual gift? Because today, children, it is necessary to be courageous to live and remain faithful to God.

Invoke continuously that fortitude which, as gift of the Holy Spirit, was given to you in the sacrament of Confirmation. And remember that I willed to stay in the Tabernacles of the world, make myself a victim and be companion of men to give them strength and courage.

There are particular moments in life in which men feel as if abandoned to themselves: illnesses, temptations, adversities seem to succeed each other without stop.

If you invite those struck persons to approach Me, they will say to you that they are also losing the faith, because they have prayed so much and do not feel worthy of such punishments. And yet I am with them, I take part in their sufferings and I confirm the hours and minutes of their life.

If they only learned how to elevate the spirit and feel Me close, what fount of joy and courage would my presence be for them!

I give out to my friends a bitter chalice, but I try them in the measure that their strength permits.

Courage, children!, I would like to say to all those whom physical, moral and spiritual pain grips. Courage! Life is a struggle: you cannot surrender your arms and desert the ranks. Were you to know how many sacrifices the worldly encounter to live their lives of sin! They sacrifice everything: sleep, food, honour, health.

The children that I have called to the faith, whom I have covered with my graces, ought to at least compete with them. It is also true that the children of darkness are more cunning than the children of light... You must have courage to be able to do your duty.

The holiness to which you must tend is not found elsewhere: each one has his job, his mission, his task. Each one has his bundle to carry and his duty to do. Courage is needed!

The martyrdom of the daily duty, accomplished also by overcoming oneself in the small and great difficulties that are encountered, is pleasing to God just as those that required the early Christians to give their life for the faith.

Courage, children! Look at your crosses with serenity, don't make them any heavier! I point out a model to you: my Mother. And if you want a contemporary model, look at the Pope. Do you think that he is ignorant of the wickedness, the wicked deeds, the apostasies that happen in the world? How his fatherly heart bleeds! And yet look at him, always on the brink, encouraging the doubtful, heartening the timid, giving a hand to those who show the least desire for good.

It is a gift of God, you would say, but it is also the effort of his will, it is the courage that comes to him from the faith and the trust that he has in Him who comforts him.

But don't you also have Him who comforts you? Don't I wait for you every day near my altar, near my Heart?

Courage, therefore, even the fulfilment of those works of piety and good that must be like the lever that lifts you up and many others still.

If you shut yourselves in to contemplate your woes, egoism enters in you which doubles your sufferings. If instead you learn to share the sufferings of others, in the measure in which you succeed in alleviating it, serenity and peace also enters in you.

If you think of my most sweet Mother who, meeting Me on the Way to Calvary, said to Me: "*Courage, Son!*", because she thought of you and all sufferers and did not spare neither my, nor her sorrows to liberate you, you understand how useful it is to forget oneself, to think of others.

Have courage in manifesting your faith. How will you be able to build by your example if you let yourselves be intimidated and lose heart by the least obstacle? It is beside Me that one becomes strong and courageous.

That bread which gives life, that wine which germinates saints and makes one become drunk with the love of God, will make you superior to all that disturbs you.

Come, children, come! I am anxious for your beautiful Communion. I am father, friend, bridegroom of souls and as on that first Holy Thursday, instituting the Eucharist, my most ardent desire was to make a unity with the apostles, so I desire that this unity become a reality with all the faithful that comprise the Church.

I bless you all. May the true love of God and peace be in you.

## **TO WHOEVER HAS IT WILL BE GIVEN**

*January 30, 1975*

My children, here I am amongst you. I am Jesus of Nazareth.

Today I desire to make you reflect on that phrase of the Gospel which says: *“To whoever has it will be given and to whoever has not also what he has will be taken away (Mk 4:25).”*

I would have you note that you all have received particular gifts from the Lord; they are those talents which I spoke to you of in the parable, whose number is of no importance before God. There are those who receive one, those who receive five. Instead there is more importance in trafficking them, that is, the use that you make of them.

You have received in abundance divine gifts in the order of nature and in that of grace. What ought you do to render yourselves worthy of other gifts and so that they may be out rightly doubled for you? You need to make good use of what you possess and never consider as your property or your merit what is simply a deposit of which you will be called to render an account.

This sentiment of humility that must accompany your life, will render you at first wary and prudent so that you do not lose what you possess, then it will make you generous so that the gifts received give a maximum yield.

Let Me invite you to reflect on the immense gift of faith, a gift that many value poorly and lose easily.

Lacking the humility that makes one accept the revealed truths and the sacred deposit of the Church, it becomes very easy to create for oneself a religion made to measure, in which one presumes to be saved without having observed the Law. Many think that by entrusting oneself to the goodness of God they can continue calmly to sin; they make God into a caricature describing Him as an easy-going sort who doesn't take any evil into account and does not demand from men any effort to become better.

Therefore, you hear many deny the existence of hell, because they cannot admit that punishment can be united to the infinite goodness of God.

And together they do not feel the desire and need to pray, since they say: *“The Lord knows everything, even if we ask Him for nothing.”* They accept some commandments and despise others. They affirm believing in God, but reject the Church, the Holy Mass and the Sacraments.

There are men so ignorant in their pride that they think they can dictate the law not only to the Pontiff who governs the Church, but also to God who governs the world.

I look with compassion on these Pharisees who feel sure in their blindness. What more would the demon have to hope for when they do not recognize their misery and boast of non-existent merits? Blind children, who cannot see one metre in front of their nose and who truly put their eternal salvation in jeopardy, since the Lord does not justify the proud.

You have received the gift of faith: it is a precious gift which commits you to a holy life and apostolate. Do not be presumptuous nor lazy. The Christian cannot loaf about nor can he pretend to act by himself.

When spiritual laziness seizes the soul, the man becomes like an invalid incapable of anything: tiredness, inertia, indolence drags down a life that cannot be other than mediocre.

How will that good for the eternal life indispensable to be saved be able to be produced? I give my graces to everyone. If a soul corresponds and shows Me his gratitude, by committing himself to be that lamp which placed up high helps others to see, I am moved and my generosity is poured out on these souls who become like my jewel box.

If in spite of the favours with which I go showering my creatures, they close their eyes and foolishly ask themselves: *“What has the Lord given Me?”*, or they even say: *“I have received nothing, what I possess I made it myself”*, these creatures become truly those to whom even that little that they have is taken away.

Learn to appreciate, children, the gifts of God, make the most of them for yourselves and for others. Be thankful of the little so that a measure pressed over and abundant may be given to you. Never say: *“My life has been nothing but tribulation.”* If suffering hasn't been lacking, help has not been lacking. Say rather: *“My whole life has been a gift of God, a gift so great that Paradise corresponds to it.”*

Children, be jealous for the gifts of God, like I am jealous for your souls. The most deleterious work for a man is that of collaborating with the demon for the loss of souls. The most meritorious work that you can do is that of collaborating with Me for their salvation.

The gifts that each soul receives have a personal scope and a communitarian one and when I speak of community I speak of the human family.

Be faithful, be prudent, be generous. This is my invitation and your programme.

I bless you all one by one embracing you!

## CREATED FOR HAPPINESS

*February 6, 1975*

Beloved children, may my peace be with you. I am Jesus, prisoner of love. I am here to tell you: be happy with a true happiness, while the world believes in seeking happiness and finds bitterness.

God created man for happiness and has indicated the way to be able to reach it. He has commanded: *“You shall love the Lord your God with all your heart, with all your soul, with all your mind (Dt 6:5).”* To the carrying out of this command is united happiness even in this life: a happiness that is serenity, peace and grace.

The heart of man has been created for God and only in Him can it find peace. Therefore, when man seeks with all his strength to reach God, he accomplishes a duty that procures satisfaction and joy.

The body is like a cage that holds the soul enclosed. Even in this imprisonment the means to tend to God are not lacking. Even if the perfect love of souls for God will be realized in Paradise, from now on man can day by day tighten more and more strongly his bonds with God by means of grace, love and prayer.

Whoever holds fast these principles does not notice the crosses of life: the difficulties disappear and no adversity can take away that interior peace which is the font of true happiness.

Then, there you will find parents, distressed by the behaviour of children with no judgement, living serenely. Their conscience is clear because they learn to tend to perfection in the fulfilment of their duties and by loving God and neighbour in the best way possible.

You will find priests combated, slandered and the sick who continue to exercise their ministry with so much alacrity and with so much faith as to touch the heart of their faithful.

You will see children who encounter obstacles in the practice of virtue, being perseverant in good and in spite of the adversities you will see them keep faith to their own plans of apostleship.

Woe if the good were to let themselves be influenced by the way the worldly behave! Having faith means having a plan, having a goal,

wanting to be happy. In the world those who live seeking happiness in the enjoyment of the senses, in the possession of goods or in putting themselves before others by the pride of power, sooner or later find disappointment. They had not sought the good and they clasp between their hands a fistful of flies.

You will see in these carnival days young and old go mad, in search of a satisfaction that they would like would last for ever. But in the same act in which they seem to rejoice, they feel a bitter taste in the mouth and remain disappointed.

I desire to give you particular gifts. I've said to you: I am a willing prisoner. I am here to give consolation and joy. I am in the Tabernacles in which the Holy Eucharist is kept and, as I invite everyone to feed themselves with my Body, Blood, Soul and Divinity so that they may draw at the font of happiness, I desire also to receive from you consolation and joy.

I love the Father with an infinite love, therefore whoever unites himself to Me to love, will be able to fulfil perfectly the command of the love of God. I love all the children of men and I exclude no one, not even the most unfaithful, the most ungrateful. I love with a perfect love and whoever unites himself to Me in the love of neighbour cannot be neither jealous, nor selfish, nor mean. Everything is acquired when one is united to Me, who in love has no measure because I am Love.

I expect reparation from you. Each one of you can represent a category of souls to Me and, if you unite yourselves to Me in prayer, in reparation and in love, the whole world is ours.

The Christian "carnival" must commence like this and continue for your whole life.

Come to Me and I will unite myself to you: together we shall go to the brethren and we shall bring peace and serenity. You can't do differently: either you separate from Me or you stay with Me, compelling Me to act with you and to distribute my gifts.

I want you, my children, as so many Jesus', bringers of peace. If in some moment of the day you notice that the fire of the love of God is fading away, make a spiritual unity with Me. The spiritual Communion can be worth as much as the sacramental one. It will be like rekindling the flame and we shall continue to love the Father and to repair the sins of the whole human race.

You ask Me for light for your difficult situations to be resolved. Resolve them with love by uniting yourselves more and more to Me.

I bless you all. Be good, be united, be happy with a true happiness.



# I KNOW ALL ABOUT YOU

February 13, 1975

Beloved children, today more than ever it is necessary that you increase your faith and that you make promises of fidelity to God every day, since the many moral and spiritual miseries by which you are surrounded could make you doubt and fear.

I am Jesus, your divine Teacher, and even if I am hidden from your gaze, I see and know all about you. I know when you let yourselves be overcome by temptations and fall. I know when disappointed you question: *“What’s the point of sacrificing oneself if those who do evil are better off than us?”* I know when you let yourselves be intimidated by those who combat Me and for a quiet life, like Peter in the praetorium of Pilate, you say: *“The Nazarene? I, a follower of his? I do not know Him (Mt 26:74).”* I know everything and I know also the efforts of many in responding to that indolence to which you are led.

I see the desire of some of doing good and liberating from the clutches of the demon whoever is sometimes its unknowing prey.

I enjoy these desires and this faith that often compels Me to say: *“Daughter, your faith has won.”*

Do you remember the Gospel deed? I had retired to a house to collect myself in prayer. I did not want to be found. But a pagan woman, knowing where I was, came to Me and threw herself at my feet supplicating Me to liberate a daughter of hers possessed by the demon. *“I must first think of my children. It is not good to take the bread of the children and throw it to the housedogs (Mt 15:26)”*, I told her to distance her. But she insisted: *“Even the housedogs eat the crumbs that fall from the table (Mt 15:27).”* These words of faith moved Me: I sent her back home assuring her the healing of her daughter.

Children, this is your task when you come here. To pray for everybody and to obtain for everyone those graces indispensable for salvation, but above all the conversion, the liberation from that slavery to which the demon and sin keep souls subjected.

Many whom perhaps you also know seem like normal persons. In reality they are not: their liberty is only apparent, because very strong chains bind them to evil and they are dead to the life of grace. If your charity was real and your faith stronger, you would learn to pray to Me like that woman and you would extract miracles.

Many give in to the flatteries of the demon: he insinuates himself with the claim of the *“right to pleasure and enjoyment, to do like everyone else*

*does.*” It is certain that pleasure exercises an all too particular fascination, especially on the young.

They start by not feeling the taste for prayer anymore, then weakened, since the help of God runs out, they let themselves be attracted by spectacles that always work some internal devastation and they pass on to behaviours that, for as much as they force themselves to affirm licit, are so many betrayals towards their person or others. While many parents carry on calmly, the demon watches and works.

What happens in the field of morality happens also in that of faith. The most strange theories mine the base of the purity of faith. In the poor human boat are produced those leaks which, by letting the water in, will capsize it.

With cunningness the demon interferes and ruins the educating action of the Church or of honest parents. And besides this there is a whole intense activity that hits the lukewarm, the cold, the imprudent and even the good.

You may ask yourselves how can the evil one hit the good. Oh, he can well hit and he can render null that good that they do with generosity!

When the woodworm of self love attributes great merits to oneself, or even urges to make comparisons with others to criticize them, behold the ruin is already great and he who out of pride got lost and tempts man to evil, marks a point to his advantage.

Before the work done by the demon in souls to annihilate good and to spread evil, I repeat to you: Increase your faith. Come to Me: I am present living and real in the Tabernacle of your Churches.

Come to Me and, if you are unable to bring Me that multitude of souls troubled in body and soul, speak to Me of them with faith. For God distances don't exist.

He is in Heaven where his particular abode is, but He is everywhere and you can speak with Him every moment. The Son of God who speaks to you is like God and Man in the Most Holy Sacrament and there He is in continual attendance for your encounters.

But there is a tabernacle that each one can build with his love. It is your heart, in which, if you love Me, the Most Holy Trinity establishes his and your heaven.

Children, have faith and ask even for those material helps that you can summarize in: *“Give us this day our daily bread.”*

Even if difficulties come between, be perseverant. God is infinite providence.

I bless you all. May the peace and the grace of God be with you now and always!

# I DIED ON THE CROSS FOR YOU

February 15, 1975

Beloved children, peace be to you, to your families, to your congregations, to the Church and the whole world. This is my desire: that men all possess that peace and harmony that the angels and the blessed enjoy in Heaven.

Children, I am your Jesus here in the midst of you, living and real. I am here among you as once on the roads of Palestine and as at the friends of Bethany, as at my apostles and disciples, as at the crowds thirsty for my word and above all as at my Immaculate Mother, I want to open to you my Heart and render you sharers of my secrets and desires.

My secrets, children, are nothing else but testimonies of love. I love you, I love you with a love without measure and my greatest suffering is that of not being understood in my love. I want to repeat to everyone of you a truth that does not fear denial.

To everyone of you I can say with sincerity: remember that I was born, I lived and I died on the Cross for you, because I want you safe in Heaven. There the Father has prepared a place for you, there you will encounter and become a part of the family of the elect.

There is no greater love than that of him who gives his life for his brother. This I did for each one of you.

I did not limit myself to this. I willed, after the bloody sacrifice, to leave you a bloodless sacrifice, so that you were able to say at every moment: *“Jesus loves me, up to dying on the Cross for me.”*

But there is another way with which I demonstrate my love for you. You usually say to children who draw your affection: *“I could eat you!”* And I made myself little to let myself be eaten, not only, but to those who make themselves little for my sake I also repeat that: *“I could eat you”*, that is: *“I unite you to Me and I make a perfect union of your entire self to Me.”*

I assure you that an infinite desire brings Me towards men, to whom I ardently would like to give myself as food in the Holy Eucharist. But let Me say still what ardent desire makes my Heart beat and groan.

I loved and I love my Mother like no child can ever love her. She is the most high creature come out of the hands of God. Not a shadow of sin is in her, not the least imperfection. All in her is goodness, mercy and love.

Well then, one of my greatest desires is that all men of the earth, good or bad, turn to this incomparable Mother and love her from the heart.

Every child desires that his own mother be honoured and God, to confirm this desire, established since from the beginning of the world the command: *“Honour your father and mother* (Dt 5:16).” This command is for Me, Son of God, a commitment. To all those who put it into practice

in regards to Mary I grant not only those material gifts, like the promised longevity to whoever observes the commandment, but above all spiritual graces without end. She is the Mediatrix of all Graces, the dispenser of heavenly favours, so that if someone, having fallen miserably into sins even serious ones, turns to her, he finds the door to enter into the Heart of God.

These secrets and desires of mine I desire that you make them yours.

If you happen to approach souls who, having lost the faith and morals, with difficulty understand my love, speak of my good Mother who, though invisible, they can see by making an effort of the will, and say that no one will be brought to desperation if he learns to attach himself to her.

Say to everyone that once again through this Woman of exceptional greatness the Lord will enter the world.

Today, while many celebrate the carnival, you are here to repair and, I would also like to say, to pay for everybody.

The problem of sorrow is still for many unsolvable; but at my school and at that of Mary you can understand it.

I know that physical and moral suffering is repugnant to human nature. But you, who in the practice of a life of deep piety enjoy a profound spiritual joy, have learnt to accept the cross and to bless it. I thank you. Know that you demonstrate more love to Me by a day of suffering offered up than in an entire life of joy.

Yes, offer Me your sorrows and be generous. I do not ask you to let yourselves be put on the cross like Peter head down, nor to be turned over on the grill like Lawrence, but to make your life a continual offering, moment by moment, with serenity, without whining, with love.

One becomes a hero not in a moment, but by accustoming your own body to that submission and to that struggle that turns it into an instrument of holiness.

I want you all holy, that is all heroes, all available to the will of God, which is that of your perfection.

Let not my words be vain. You are links of a great crown, members of cenacles of prayer, missionaries that work behind the scenes, male and female nurses of hospitals and of the sick, my ministers or consecrated souls: it doesn't matter what your name may be, I call you privileged souls, my friends. You are the called ones.

Matthew, called by Me to my following, sat at the customs bench: he brought Me to his house and prepared a lavish banquet to make Me a feast.

I have called you: invite Me to your house, make Me enter deeply into your life. There might be someone who will murmur against you, like against Me and Matthew, but it doesn't matter. It is necessary to

understand the things of God, practise them and spread them. All the rest is nothing.

Children, I bless you all. I ask you for a total offering of your hearts through Mary.

## **THE WORLD AWAITS THE LIGHT**

*February 19, 1975*

My beloved children, may peace reign in your hearts. I am Jesus, friend, brother, father and bridegroom for your souls.

How much I desire to take part in your joys and your sorrows. I would like to direct your steps and send you always on the paths of virtue, even if difficulties, the most unforeseeable ones, cannot be lacking.

If you stay united to Me through grace and that interior conversation which is materialized in continual recourse to Me, you imitate those good children that serenely spend their days sure of having the protection of their father and his help in case of necessity.

I want to commend penance to you, just as the Church teaches it to you, in the repentance of sins and in a sincere conversion. I do not impose great sacrifices on you: the daily struggle, to which the duty that you must do subjects you and the victory over temptations, are those precious statements of desire that you have to be good.

Never lose your courage nor marvel over your weakness: learn rather, that if you can stand on your feet it is because there is a superior force that sustains you.

I remind you of the passage in the Gospel in which I reproached my followers because they asked Me continually for signs from heaven. You receive every day signs of my presence amongst you, of my goodness and of my love: rejoice and try to correspond to so much generosity of my Heart by offering Me those denials that can seem small things, but to which I attach a great importance.

God, who in an act of infinite love created the world and still through a mystery of infinite love redeemed it, accepts your little acts of love as means of your salvation and of the world. A perfect act of love is enough to erase a life of sin and to move the Heart of God.

Do not forget these simple and profound thoughts and in your everyday difficulties learn to utilize them.

I am content with you and I desire to bring you higher and higher, up to the highest summit of sanctity.

The example of souls is urgently needed in the world who, available to the will of God, learn to seek Him alone and witness Him to others.

You are a little thing. Even a candle that burns and is consumed is a little thing; but, if you put many candles together, you will have a great light that can illuminate a house.

The world awaits the light. This light came one day and it was I, sent by the Father amongst the darkness.

Now whoever lives by Me becomes like Me light that illuminates the world.

I bless you children.

## **TO THE AID OF THE DESTITUTE**

*February 20, 1975*

Beloved children, I am here with you and I make a precious offering of your prayer to the Father: I am Jesus, the divine Teacher.

I desire today to refer myself to the Jubilee Year and give you a teaching that may help you to render it truly a “year of grace.”

I would like you to go again by thought to Palestine, the day in which I multiplied two loaves and a few fish up to feeding an endless crowd with them. And together I would like to talk to you about my presence in the Eucharist in which I make myself food and drink for all men.

The multiplication of the loaves and the fishes can well symbolize the Eucharist; and both one and the other tell clearly of the goodness of God, who is for his creatures infinite providence.

God however, works miracles continuously in front of man, who many times enjoys immense benefits without realizing it and without feeling the duty to thank.

That God who makes the sun rise and gives fertility to the earth, to the atmosphere the oxygen which man needs and with that sees to his existence, has thought of from all eternity and has realized by the redemption also that spiritual and moral help, that comfort and that joy which derive from the sacraments.

So every creature, by seeking and loving his Creator, finds in Him the abundance of his gifts. There are however, those souls that for diverse reasons due to family, to society or to themselves, do not learn to go up to the fount of every good and struggle seeking light, comfort and peace where they cannot find it. They conceive well-being only in terms of their activity and their work. It follows therefore that, lacking those necessary requisites to be able to work and produce and lacking perhaps work, they fall into despondency.

They are the category of people whom I desire to help and I want to do it by your means.

If the multiplication of the loaves represented divine providence, your charity must be like an extension of it. Don't tell Me that you don't have means, since no one is that poor as to have nothing to give. Don't think that I refer only to those material things, of which everyone has need, but which are of secondary value. I insist instead on all that which is a real gift, which by elevating the mind and giving warmth to the heart makes it happy to live. I speak for that of the gift of love of which you can enrich anyone who may pass on your way.

To give love means however to give something of yourself: your attention in listening to the woes of others, the time at your disposal, utilizing it to teach and pray and speak about God and his works.

The apostles gave Me what they had so that I could satisfy the hunger of a multitude of people and you give what you can so that your neighbour, who is a child of God like you, may have what he needs.

I ask you for bread: they will be lepers cleansed and cured, they will be the poor clothed and fed.

I ask you for help and I say: be generous. Do not look at appearances. What you do to everyone that needs help, you do it to Me.

When I distributed those loaves and those fish nobody remained discontented and no one was deprived, even if the physical and moral figures of each one were different.

I desire that this Jubilee Year may see the corporal works of mercy flower again in all their splendour.

Be the providence of God, my children, let everything be done in his name and for his glory. Don't stop to think what your neighbour will say, that he can praise you or blame you. Be providence for everyone, like I am in the Eucharist.

There are mystics who survive living solely on my Body in daily Communion; but whoever receives Me with the proper dispositions, lives and grows in the spiritual life.

You by your invitation, by your love, by your prayer lead souls near to Me. That comfort that you receive, that joy that floods your soul, distribute it. Do so that all may understand how your closeness to the divine fire warms your heart, so as to render it particularly sensitive to the needs of others.

Don't delude yourselves of being able to convince speaking of yourselves: no, you must live of Me, to speak of God.

That providence which helps you to live, to believe and to hope, must be reflected in your joy, in your justice and honesty, whereby all are to believe.

In this way, in a continual divesting of your "ego", of your self-love and also of all that is not strictly necessary for you, and therefore superfluous,

you shall be those true poor whom I have said to you shall be heirs of those riches of Heaven.

In many families peace is lacking because bread is lacking.

In other families illness persists because the means to be cured are lacking. Many lack a house, a job, everything.

This diverse distribution of wellbeing that reigns in the world will not be a cause of condemnation, but will be justified by God only if whoever possesses goods makes providence and comes to the aid of the destitute with all means.

Do like so, since the judgement of God will be terrible: *“Go into the eternal fire, because I was hungry, thirsty, I was naked, and you did not assist me (Mt 25:42-43).”*

I bless you all with broadness of heart and I desire to see the fruits of my words in a generosity without limits.

## **BE ON YOUR GUARD AGAINST RICHES**

*February 27, 1975*

Beloved children, here you are with faith and with love united to give to my Heart reparation and consolation. Thank you, children! May this encounter of ours serve to make you grow in virtue and to rekindle the desire to make Holy Communion the centre of your day and your life.

There will come a day in which it will be Me who will come to visit you in your homes. They will bring you Jesus as Viaticum and that consolation that you had given Me when you were healthy, I shall return it to you and your passing shall be serene and calm.

There are many who think that with death everything finishes and they consider themselves fortunate if they can enjoy material goods, since these are everything for them.

Be on your guard against that! Know that God in his goodness and providence can multiply the riches of his children as a reward for their fidelity and so that they are able to use it for the good of the destitute; but many times these goods are a real chastisement, or are even simply a human recompense for that good that many make for purely human motives.

Reflect and fear if you notice that in your homes there is absolutely nothing lacking, so that what I related in the parable of the rich man Dives doesn't come true. He in fact dressed luxuriously and feasted and did not care about Lazarus who, covered with rags and hungry, stayed at the door of the house wishing to gather at least the crumbs that fell from the table of that lord.



God is infinitely just and no one can have a double paradise. I know that many lament over the shortages in which they live and of what they have to put up with; but, my children, do you think that the rich Dives, if he were able to come back to life, would have chosen to live as previously? Oh no, certainly, rather, he would have sought to convince even his five brothers to change life.

Eternal life is a reality that cannot be arbitrarily denied. There exists a law of compensation that will be carried out on an extremely precise scale.

Do not envy therefore, those who are better off than you, who possess wealth and goods. Never say that phrase that hurts your heart so much: *“Whoever does good receives evil and whoever does evil receives good.”* Everything is to be seen at the end, when the supreme Judge separates the wheat from the darnel, the goats from the lambs, the good from the bad.

If you wish to give Me pleasure, bless the Lord whatever your condition may be: keep your heart detached from all that the worldly long for and learn to use well what you possess, so that everything turns to the good of your soul and society.

What sorrow the egoists and the greedy cause Me and how much do those who are contented by little console Me and who, thanking God, learn to look around themselves to see who is more miserable than them.

The small offering of the widow, who kind-heartedly offered what she was able to give, certainly gave Me consolation.

I multiply the good that, made secretly, leaves to God the glory and with the same secrecy I make the works born of little and joyful acts of charity flourish.

Often men are amazed before the capability of certain organisations to spread everywhere their own faith and charity according to the Gospel. Well then, you must not be surprised, it is the finger of God that multiplies the offering of the widow. It is a little like the trademark, it is a gift of Heaven.

Each one therefore let himself be guided by his good conscience. Let the wives obey their husbands, but together learn to counsel them in merit. Let whoever lives in comfort remember the danger and the responsibility of what he possesses.

Let whoever sees the disparity in society and does not have the means to remedy it, rejoice just the same and let him have great desires, since whoever does not possess and would like to do good, shall be paid according to his desires.

If you have a great and generous heart whereby you would like to arrive at doing good to everyone, in reality you will be rewarded as benefactors of humanity.

There are in Paradise souls who, in the most absolute poverty, have built wonderful works in which the poor have found and still find help and refuge, like birds in the nest, and their glory is great and eternal.

Unfortunately attachment to money penetrates everywhere and spoils even those who with a solemn vow have promised God to be poor.

Pray also for them, that they may live detached from what truly can hinder their entrance into Heaven.

There are parents who would not want their own children to lack anything, not even the superfluous. Poor children and poor parents, who will gather chaff instead of grain and who will have to be prepared for great sufferings. Selfishness will triumph in those children and the parents will be the first to have to weep over it.

Children, my language is tough, sure, but it is the truth.

I bless you and I help you, since I do not want your sadness. I want you generous and good, on the journey towards eternal glory.

## **PRAY FOR EVERYONE**

*March 4, 1975*

Beloved children, peace be to you, to your families and to all those you carry in your heart. I am your Jesus of infinite mercy and I desire to make you a gift of my pardon and of my love.

I thank you for having come here to make a visit to my Mother, since whoever loves Me cannot but love her, who gave Me the life of the body. Continue to love her and defend her from the evil tongues that, besides blaspheming her, insult her denying those prerogatives that form her most beautiful ornament.

I embrace you. Rekindle your faith and give a testimony of it everywhere by a holy life. I desire that you be holy and that the love of God and neighbour be so strong in you that no cross will be heavy for you.

Make all your necessities present to my Mother: she is the Mediatrix of every grace and will be happy to intercede for you.

I bless you, children! Pray for everyone, especially for the sinners.

# IT'S MY RIGHT TO USE MERCY

*March 6, 1975*

My children, peace be to you! I am Jesus, Son of God. I desire to invite you to make of your great spiritual family a real unity and a means of union more and more valid in the Church of God.

When does a human family enjoy peace and serenity? When all its members, starting from the spouses, are intimately united and in agreement. When does a true wellbeing exist? When everybody collaborates with the material, moral and spiritual progress of everyone and of others.

The breaking up of families is like the fall of a kingdom divided in itself. The father thinks for himself and acts selfishly, the mother neglects her duties, the children think of amusements and to go along with its demands. In this way enters discord, which cannot be healed if not by allowing God to intervene to put straight the thoughts and the desires of everyone.

What happens in society? Egoism dominates everywhere. The more arrogant and the more audacious often take the part of the lion at the expense of the weakest, the humble, the incapable. The division generates discord and hate and the disorders are converted into violence and sometimes crimes.

The demon triumphs: it's his art to divide. Even in the Church these divisions come about, insubordination and pride lead to assuming positions deprived of any value and benefit for the individual souls and for the whole people of God.

My desire that one only sheepfold be formed under one only Shepherd becomes in this way a difficult realization. The unity of Christians supposes a union of minds in truth. How will this unity happen if the thoughts of men are not addressed to God and if they are not desirous of truth?

In this way the hearts of men ought to be as if vivified by one only flame and in the participation in the sufferings of others they ought to have one only preoccupation: to raise up from the moral and physical miseries all those who suffer. To this union of mind and heart you must with all your capacities tend. You must unite, you must make unity. This is my ardent desire: that all united they may be one thing only.

But listen to Me well. What would be the good if you were united, if many were united if there weren't a pivot around which to gravitate? That all be one thing only with Me, as I am one thing only with my Father.

This, children, is how my office of Redeemer and Intermediary between man and God becomes of the utmost importance.

Religion is the bond between Heaven and earth, but the joining link is I, who dying on the Cross desired to draw to myself every man to bring him to the Father.

How much those Christians pain Me who, being such only in name, refuse my work of salvation and deny Me that infinite power which God has entrusted to Me, of uniting in his name all men.

When in a family I am missing, who by means of faith and love unites the mind and hearts, ruin comes about. When society does not welcome my doctrine as divine, lack of justice comes. When in the Church one forgets to come to Me, Son of God, to draw from the truth, and instead more and more space is given to human structures that as such are defective, errors and divisions are generated without end.

All that strengthens the power of Satan in the world.

Just as the angels form a unity of protection over the world, so the demons are united in harming it and whoever works evil, dividing creatures from their Creator, Saviour and Sanctifier, works in common accord with the evil one, whose kingdom and power he reinforces.

Fear, children, of carrying out such work. Be bringers of peace, tend always to form one heart only and one soul only not only with your family, but with the whole Church and with the whole human race so as to be able to give, by your prayer and your holy desires, a particular strength to everyone to return to God.

Children, in parallel to the bad who fear Me, there are often the good who fear the verification of threatened chastisements. I desire instead souls who, liberated from servile fear - that makes one act good only because one does not want to suffer -, love and fear to offend my Heart in its rights, that of using mercy and of saving souls.

I bless you all, children.

Long prayer gives a bit of bother to those who are not accustomed, but it is rich with merits and fruits.

## **BELIEVING IS COMMITMENT**

*March 13, 1975*

Beloved children, your reparation gives Me much comfort. Today I want to unite myself to you to offer to the heavenly Father reparation for that sin that would make the divinity any old thing, an object of insults and derision.

Children, the three times holy God, who though having his throne in Heaven fills the universe with his immensity, has a right to have honour, love and respect from all his creatures.

If the stars of the sky, inanimate creatures, flowers and all the vegetable kingdom, animals all render glory to God with their natural qualities, man must praise God with his intelligence, will and activity, since he has received everything from Him.

Amongst those who have received the gift of Baptism and who affirm believing in God, there are many whose way of living does not correspond to their words. What does believing in God mean? Accepting the truths that He has revealed and observing the commandments that He has given.

Now, certainly it's not up to you to judge your neighbour; but it often happens exactly so: one professes oneself a believer to have greater credibility on behalf of the neighbour, but then one believes in a God sufficiently far away as not to care about men, and in this way one takes the liberty of acting according to one's own tastes and inclinations.

If believing in God can be a means of salvation for those who do not know the Incarnate Word of God, this affirmation is not sufficient for those who, having received a Christian education, reject the Church and Sacraments as if they were a cumbersome weight.

Whoever welcomes Me welcomes my Father, I've said to you, but I can also say to you that whoever welcomes my Father must welcome Me, his Son, who was sent by Him.

If the ingratitude of those who do not want to respect, love and obey their own parents is great, much greater is the offence of those who forget the goodness of God, Creator, Redeemer and Sanctifier of souls. If one feels so much pain in learning of a rebellious child who insults, wounds or takes away the life of his own father, think what must be the pain in the Heart of God, in seeing cruel children who reject his paternity, the gifts of his love and even the eternal life of glory that has been prepared for everyone.

If therefore the inhuman behaviour of many towards other creatures pains you, how much ought this attitude towards a God who is only goodness touch your hearts!

When there is discord in a family in the way of thinking and acting, charity cannot be perfect and what happens in this little community is at the expense of happiness. Happiness in fact is based humanly on mutual comprehension which leads to mutual help.

But when in the great human family the paternity of God is not recognized, the rebellions that egoism generates lead to fratricidal infighting, violence and divisions without end.

Believing in God means practicing justice. Believing in God is to love your neighbour, it is to help each other, learning to renounce what is superfluous and also what is not strictly indispensable, to help the

brethren. Being believers is a commitment which one cannot renounce without becoming irrational.

Children, learn to express your thoughts, simple and clear, to all those who think they can fix their own interests directly with God, rejecting the Intermediary: the voice of man is too weak to reach up to the Father if his Son is rejected, who is God like the Father.

The life of man is too weak and miserable, tormented by innumerable temptations if those channels of grace that are the Sacraments are not taken advantage of.

The Church has gushed forth from my Heart, children, so that in it everyone could find refuge and salvation.

Remember that you all are the Church, but that a visible head was given to you who is guaranteed that assistance of the Holy Spirit, which permits him to be a leader to you. If in Peter's boat, even in your weakness, you have a certain confidence of saving yourselves, whoever through his own will moves away from it will find many difficulties that will put his own salvation at risk.

My children, believe in God and recognize in Him the three divine Persons that form the Most Holy Trinity and only one God. Love this God and believe in Him, but remember that God, being pure spirit, is not visible to the eyes of your body.

Only to make himself better known and loved, to be able to testify his love for you He took a body, a soul, a face, He willed to die on the Cross and he willed to institute the Church.

Believe, love and adore therefore, the infinite majesty of God, through Jesus and in Jesus. So be your intention of reparation.

Now I embrace you all, so as to form one unity with the whole Church.

## **DO MIRACLES OF GOODNESS**

*March 20, 1975*

Beloved children, I am here with you as prisoner of love. I am Jesus of Nazareth. I desire to encourage you to undertake and continue on the road to sanctity.

My Mother has pointed out Joseph to you as a model. He in fact led a simple and hardworking life of which I was a witness, having lived beside him for thirty years.

Many are always dissatisfied with everything. They would like to have what they don't have, to do works not requested of them. Today I desire to point out my example and invite you to make of your life a continual response of love to the Father.

When a soul abandons itself between the arms of God, everything becomes simple. There can be grandiose desires of good that I accept and bless and reward, but in none of those who love Me must enter anxiety or sadness over the failed achievements of the prefixed goals.

Who more than Me felt the desire to immolate myself and accomplish the Redemption? And yet those years passed by in waiting were already bearing fruit for souls. No one could have known the burning desire that devoured Me. Love for the Father, love for mankind. In appearance they can seem wasted years, but they were fruitful as much as those spent in the apostolate of which they were a preparation.

Even now with what desire and love I await the conversion of my children! How I would like to shorten the time: you can and you must help Me to extinguish this thirst that burns inside Me.

It has been said to you that the bad times shall be shortened through the prayers of the elect. Well then, I ask you to be those elect. Nothing of what are your family duties must change, but you must do everything with great love and precision, just as your Jesus did his duties beside Joseph and Mary.

There are unforeseeable difficulties created by the cunningness of the evil one, which you can and must overcome with your faith and with much serenity.

I have given you the Word which is the pledge of eternal life. It is a seed that I put in a soil disposed to receive it.

Do not fear, be serene, guard this divine seed. Meditate the Word. Even when it seems that you forget it's only in appearance: at the opportune moment, when it is necessary, the Word germinates, it comes back to mind and becomes a flower and fruit to give. When the Word is lived out it communicates life; then it is no longer necessary even to proclaim it: your neighbour reads your life and understands what it means to be Christians.

How many occasions in my life as worker made Me desire to start preaching! No, I had to teach you to learn to wait by loving. Only in this way do the things of God mature.

I could call you all by name and say to everyone: "*Learn to wait, learn to be patient.*" Are there material things that you have to settle? Look at everything by the light of death and eternal life, then act with charity and justice. Are there spiritual and moral things that you would like to see going in another direction? Learn to wait, pray and love. Your vintage will be so great that you will be amazed by it.

I say vintage, because your life must give abundant clusters of grapes. Did I not say to you that I am the vine and you the branches? Your obligation must be that of staying united to Me and offering everything, moment by moment. I work by making the divine sap of grace flow in

you. Learn to gather the good moments in all your events. The sorrowful events, take them from the hand of God, those joyful ones too. At the centre of the history of the world there is God; but every man is like a little world and if it's to be well led God must be at its centre.

When your "ego" is placed on human things as the centre of attraction, the work of God goes to ruin.

My children, I want you all balanced, all sensitive to the great ideals of faith, justice and Christian charity, all active. Bring forward your discourses with great serenity but above all with the luminosity of your example. Therefore let peace be in you and learn to bring it everywhere.

To the messengers of John, who came to ask Me if I was the Messiah, I answered: "*Look at my works: the blind see, the deaf hear, the paralytics walk and the poor are evangelized* (Mt 11:5)."

You also do the same: do miracles of goodness and they'll see that the fruits that you give are good.

When to the Pharisees I assured that whoever believed in my words would not have known death, they wanted to seize Me to kill Me. You know Me and you know that I am the Truth, therefore you believe.

If you believe, spread my word. Have no fear if, announcing the truth, they might accuse or persecute you. My disciples must not be lesser than the Teacher: they must pass along the same road.

I bless you, children, one by one. Wish each other well, always.

## **DESIRE FOR RECONCILIATION**

*March 22, 1975*

Beloved children, I am amongst you according to my promise: "*Where two or three persons are gathered in my name, I shall be with them* (Mt 18:20)." I am Jesus, the divine Teacher. I want to give you a bit of that love of which my Heart is full, so that you may be able to be my true apostles.

I see, among you, young and old, male and female religious, mothers and fathers. You are all God-fearing and you love my Mother. This is a good sign; but I desire that your fear be transformed into ardent love, so that, returning to your cities, your parishes, your homes you may be able to be for everyone a powerful call so that men may convert and decide to love and serve the Lord.

Evil spreads itself and you must combat it by spreading good.

May the Holy Week, that you are about to begin, mark a point of departure in your lives. Don't let yourselves be intimidated by anything.



Be persevering in prayer and increase the good works so as to show whoever does not believe that your faith is not made only of words.

Love everybody, even the bad, even those who make you suffer, since I love everyone and I want to pardon everyone.

Leave the judgement to God. Look at everyone with eyes of goodness in order not to run the risk of you also being judged severely. Let it be your desire to conciliate everybody, to unite everyone. Where it is not possible for you to say good words, pray so that the Lord speaks for you.

Children, I bless you all; I bless the young, from whom I expect a true renewal of life and I clasp everyone to my Heart. I promise you special graces from this encounter and above all a great sorrow for sins, that it may be worth a complete pardon for you at the next confession. Children, the merciful Jesus loves you!

## **CONSCIOUS OF THEIR OWN DUTIES**

*March 23, 1975*

Beloved children, I am amongst you, I am Jesus of infinite mercy.

I desire to spend this week in your company and make you sharers of my hopes. I hope that your life may take a decisive turn: I hope that you make your choice.

Too many Christians live as if they didn't know they were one. Many of those who call themselves practicing do nothing but put good and evil together. It is not weakness that makes one fall, but it is the poor commitment to resist the forces of evil. It is the bad will that pains Me.

When a soul says it loves Me I rejoice, but love and coldness, apathy and negligence of your own soul cannot be put on the same plane.

It is true that as long as you live you will never be able to understand the value of the soul and the necessity to make it live a thriving spiritual life; but you can deduce its greatness from the sufferings that I encountered and bore to redeem it.

I desire Christians conscious of their own duties and responsibilities. I desire also from you a particular gratitude and recognition, because you have had special gifts and lights.

It has been said to you that to whoever has it will be given and to whoever has not will be taken away what he has. You must not be of this category. Learn therefore, to traffic the gifts received. They are the precious pearl, they are the talents, they are the marks of predilection: welcome them with faith and with love. Many other people envy you these gifts and are unable to use them. You do not waste them, because an account will be asked of you. You ought to receive with love and fear

what I give you that it doesn't become like the pearls thrown to unclean animals.

I hope therefore that, since you have made your choice and you want to love Me and listen, you will not hesitate to commit yourselves to translate into practice my teachings, so as to become my living copies.

You will need a general revision of thoughts, to avoid judgements to which you are not held, of words, to take away not only what is sinful but also what is useless, and of actions, so as to render them all so good as to transform them into works of mercy.

Children, what desire for perfection I nourish for you and how I would like that you also were enthusiasts of this destination to be reached!

Now you have commenced with Holy Week a journey. They have given you an olive branch or a little palm, I myself have blessed them. Do you know what significance you must attribute to them? Here it is. First of all that little branch must remind you that exactly when the men waved the palms at my passing, my passion commenced: the moral suffering due to the prediction of the human ingratitude and of that terrible execution awaiting Me.

I desire that, everyday, that little branch reminds you of my suffering. The olive signifies peace. Well then, there is no peace for those who don't cultivate it from within, by maintaining that grace which is the divine life in you. There is no peace for those who do not want to meet their neighbour halfway seeking to understand him.

Everyone has his demands and is ready to protest if someone prejudices his rights; but with what degree of generosity does one seek then to understand and respect the necessities of others? Everybody becomes nervous, all protest; but it would be much better that with patience everyone would make the effort to dialogue and understand each other.

In this way, when you look at the little meaningful gift that you have received, you will remember the peace commitment with God and with everyone.

Moreover the life of the Christian is a struggle and a race. There will come the day in which the palm of victory, in a mystical sense, will be given to you and you shall be introduced into Paradise where every act of yours done in the grace of God and out of love will have a reward and a name. All Paradise shall rejoice over it and the palm will be luminous and take the shape of the Cross, the sign of triumph.

I wait for you all, because for everyone there is a seat and my glory.

Follow Me, understand Me, imitate Me!

I bless everyone.

# THE GOOD OF ALL

March 27, 1975

Children, it is beautiful and useful that you unite yourselves here with Me to be able to participate with greater fervour, compunction and comprehension at the Sacred Mysteries!

I am Jesus, the divine Teacher, here amongst you to remind you how pleasing it is to my Heart that you make such mysteries the object of your reflection.

Before instituting the Holy Eucharist I made a farewell speech full of love to the apostles gathered: I invited all to form one thing only with Me, as I am one thing only with the Father. This I repeat insistently even to you and I say to you that the best preparation for Communion is that of rounding off every corner, taking away any motives for friction and making always a marvellous unity, so as to bring Me among you for the love that binds you.

Many Communion don't bear fruit because they are not prepared like so, with the desire of understanding others and with the desire of meeting them halfway bringing light. When the heart is full of charity it becomes like a burning furnace that consumes all that is bad.

There are persons that receive Me every day even, but they conserve in the depth of their hearts old resentments that hinder them from forgiving: so out of human interests those of the utmost importance are neglected. There are those who distinguish and choose whom they must love and forgive and whom to hate and perhaps also persecute.

No, children, my love extends to everyone and yours must embrace everybody. The perfection of love is that of giving your life for those who love each other and I have given you an example of it. Your behaviour must then resemble mine. Your interior disposition, that makes you desire the salvation of all, must give you the courage to face up to any sacrifice contributing to the conversion and sanctification of your brethren. You must want the good of everyone. The triumph of love is this and in this spirit you must prepare yourselves for Holy Communion which in this way gets to make Me and you one thing only in the bond of fraternal charity.

At the Last Supper when I said: "*One of you will betray Me* (Mt 26:21)", many asked Me: "*Is it perhaps I, Lord*"? I answered pointing out the traitor who, having taken the first bite, went away.

Behold, I would like that at every Communion you also ask Me: "*At what point am I in my spiritual life? Have I perhaps a mistaken conscience whereby I take evil for good? Am I ready and generous in corresponding to my vocation whatever it may be?*"

I'm not speaking of the true and proper betrayals like those of Judas, but of the perjuries of Peter, so easy these days. That letting oneself be overcome by human respect, that leaving out the good in order not to encounter the derision of whoever does not share your faith, or even the renouncing of certain duties through that laziness or negligence that transforms secondary things into necessities.

They are all betrayals that, in those who often approach the Eucharist, must not subsist nor be underestimated.

I give myself to you in Body, Blood and Divinity so that you may be invigorated in an extraordinary way: however, your collaboration and a desire for perfection is needed.

You say to Me that I came for the sick and not for the healthy, for the sinners and not for the just. It is true; but these sick must desire healing and the sinners must be disposed to beating their breast like the publican or to weep like the Magdalene.

The sorrow of one's own infidelities supposes a sincere intention. Only by this pact will you be able to feel heartened again.

Even if the failings are repeated, the sorrow and renewed intention deserve a pardon that brings consolation to whoever gives it and to whoever receives it.

A last mention on that evening which preceded my Passion and Death.

The supper having finished, we got up and sang together the psalm of thanksgiving, after which we left the cenacle.

I set off with my trusted ones to the Garden of Olives, the others dispersed.

My children, after having received my most holy Body under the sacred species, raise also your song of thanksgiving and let it be an act of great love that rises spontaneously from the heart. But above all do not forget that your Mass must continue along the roads of the world, in your daily actions and in that secret prayer which is the union of life with Me in God.

Always be ready, always in the breach, that I don't have to say to you as to my apostles: "*Couldn't you just watch one hour alone with Me?* (Mt 26:40)", and so that the enemy, come to assail you, does not find you unprepared.

I bless you, children. Whoever loves Me understands Me.

# THEY RECOGNIZED ME AT THE BREAKING OF BREAD

April 2, 1975

Beloved children, peace be to you now and always! I am here with you: I pray with you and I burn with the desire to lead you all to sanctity. Let this word not seem strange to you. The world needs saints more than any other thing: they lift up the world and a few are enough to change it. Therefore I invite you to sanctity. You must desire sanctity and practice it: men in fact, your brethren, no longer believe in words, but they want works, they want to see the facts.

I am Jesus and I want to bring as a model my behaviour, lasting the thirty three years of my life, so that you may make it your own.

Of Me it has been said that I began to do and after to teach. Yes, it is necessary that the example of a holy life be the first, the best, the most eloquent sermon.

Thirty years passed in silence and three passed in preaching can say something.

And yet, think of the disciples who on the evening of Easter were on the way towards Emmaus. They reasoned among themselves and remembered what had happened in those days. They were dejected and disappointed, they had lost faith that I would be risen as I had promised. I put myself beside them and I fitted myself in to their discourse calling them “*slow-witted minds and hard of heart* (Lk 24:25)”; I began to talk about the prophets and the prophecies that were verified in Jesus, but their eyes were as if covered and they did not recognize Me. Evening having come they invited Me to stay with them in a house to eat a bite and to rest myself. When finally, having blessed the bread, I broke it and gave it to them, their eyes opened and they recognized Me. They then decided to return to Jerusalem, I having disappeared from their sight, and they went to communicate to the apostles gathered what had happened.

See, children, when you complain because your words are not listened to, you must reflect. Perhaps on your part it will be necessary to live a more intense Eucharistic life to obtain better results. It is then that the eyes open and men recognize the truth: they embrace the faith and decide for the Gospel.

In the breaking of bread even amongst yourselves you can know each other better: I mean in the exercise of that charity that has the extraordinary force of touching hearts.

When priest and laity, parents and children come beside Me to ask for conversions, I say to each one according to his own mission: “*Begin to love souls and the hearts you want to soften.*”

One must love! Breaking bread, giving bread means just this and everything begins like this. The two disciples of Emmaus became apostles of the Resurrection because my love had struck them and they decided to turn back to make Me known.

It's the time of Resurrection. Nature itself invites to a spiritual renewal; but just as it is necessary to renew the earth to sow and cultivate flowers and fruits, so, because your souls are to be renewed in the spirit of the Resurrection and carry those fruits of good that others desire from you, it is necessary to remove the old habits.

You are able to say to Me that you already lead a good life and it doesn't seem to you that you have to make great changes; and yet I, from those who profess themselves practicing Christians I desire more, I desire perfection. Set your sights to reach this goal.

If you are used to praying, pray with more attention and call Me in you so that your prayer may be sanctified.

If you're in the habit of doing good do it with a more upright intention. Do so that your good arrives directly to the Heart of God and gives Him glory.

If sickness or spiritual or moral sufferings hold you as if bound with a chain that hinders you from doing more for the glory of God, do so that these sufferings become a chain of gold that unites you to Me. Do so that your days be a continual Mass celebrated with Me.

In this way you sanctify yourselves and, while your time passes quickly, you enrich the eternal granaries with that precious wheat that does not rot and which will give you great joy.

If the sanctity of a few serves to call many back to the good, I place my trust in you to convert the world. Be the extension of my arm.

May you all be blessed, and may my mercy descend upon you, upon your families and upon the souls of your loved ones in purgatory.

## **I POUR OUT MY SPIRIT OVER YOU**

*April 6, 1975*

Beloved children, peace be to you and every good!

I am Jesus of infinite mercy and I am here to say to you once again: "*I am the Way, the Truth and the Life* (Jn 14:6)." Many lose precious time in the search for an ideal or in the solution of difficult and thorny problems; and yet, if they sought to find Me, they would find their reason for living and every solution: I in fact, act with divine power and I can work even through their means marvellous things.

I pour out my Spirit over you. But what is this Holy Spirit if not the life of your soul, the life of the Church and the world? Well then, filled with this Spirit, you will have light to understand how every human action remains a dead letter if it is not animated by this vital breath.

By the light that comes to you from above, you understand the absurdity of certain human theories and the necessity to practice justice, of being imbued with divine truths, to be able to indicate to others the road to follow.

The Spirit is a fire of love and I desire that, like the great saints that have followed each other along the centuries after the apostles, you be filled of it to bring into the world that fire of which I spoke to you two thousand years ago. If you love, everything will be simplified and you will be able to make a breach in hearts, to bring them to their senses and help them.

I know that the social problems are the pressing necessities of the moment, but if you don't bring love, you will not have built neither the moral wellbeing nor the material one. Love is God. Bring Me with you, children, reawaken the faith and make everyone feel and taste my presence.

God is providence and I promise that to those who will make Me known I shall give special graces: you can bring joy, comfort and particular gifts to the brethren and above all, that help of God will not lessen which knows how to meet the material necessities also.

Children, I bless you all.

## LOVE "LOVE"

*April 6, 1975*

Beloved children, how much consolation you procure for my Heart with this prayer! I would almost like to say to you that if in every city there were a prayer group so fervent the divine justice would be disarmed.

I am amongst you, I look at you one by one and I am pleased with your desires of love, of goodness and good. And am I not Love per essence, Goodness personified, the highest Good? How I would like to make you aware of this truth.

I, Jesus of infinite Mercy, desire to do for you what no father, how much loving, would be able to do in favour of his own children. That then, that I do for you all I do it for each man of the earth, as if he were the only one in the world; whereby no one would be able to complain of his God and Lord.

Children, I open my Heart to you and, as I show you the water and the blood that gushed forth after Longinus had wounded Me with the lance, I

say to you that still and continually the water and the blood gushes forth from my Heart: they are the Sacraments, a true gift of love, which come to you by means of the Church, for the salvation and sanctification of souls.

After Baptism has bathed your souls with my blood and has dressed them again with grace, the door was opened to other graces which are multiplied in receiving the other Sacraments.

Everyone of you can call himself Longinus for Me, everyone has wounded Me with love and I have given to each one the supernatural means to purify himself and reach eternal life.

What more could I do? What more would I be able to do? And yet there are still those who persecute Me, reject Me, deny my divinity or do not know what to do about my demonstrations of love.

I remain like the father of the prodigal son, continually in waiting that the lapsed return to my Heart and understand and love Me.

Mothers, fathers, who dream and supplicate that your children find the faith of their childhood again and you would like to be able to clasp them between your arms and you want them to be good, know that beside you I am there to address to God the same supplication, who better than any other understands your pain.

How I would like to call back with the force of my love so many youth led astray and sick in the soul!

I can do everything, because I am God like the Father, but I cannot force and compel the consciences. What merit would they have for having loved Me by force? I stand at the door like a beggar and knock. But from the interior of the heart they must respond to Me and the message of love has to be welcomed with a conscious will.

I love you and I desire that you freely love Me and serve Me with generosity. There are those who serve Me in sorrow and those in joy. There are those who work materially, those mentally and those in the moral and religious field. Everyone has his own mansion. It can be more or less important, it can be more or less appreciated by men, but it is not that which counts for Me. What is of value in the fulfilment of duty is the love with which it is done.

Your mission, which is the same for everyone, is that of loving love.

When I come to judge you in the final encounter with Me, one only thing will be asked of you: if you have loved. If you have loved your God and if you have loved your neighbour not excluding anybody, not even those who make you suffer, not even your enemies.

It is true that you are weak and constancy in loving is the most difficult, because it summarizes a complex of duties that you wouldn't know how to do without a supernatural strength.



But why have I uncovered my Heart to you? Why have I spoken to you about the Sacraments, why have I praised your prayer? The strength will come to you by a constant and sincere Christian practice.

You must be Christians of integrity. No superstitions, no duplicities! What you have inside you must show it on the outside: be true tabernacles, you shall be my monstrances. If I am inside you, who will be against you?

Be strong, be sincere, but to be such be alive: live of my life. I have said to you that I am the vine and you the branches; you would not be able to live detached from Me. The same divine sap must unite the branches to the trunk so that you may be able to produce abundant fruits. Do not fear what can happen to you: if you are alive and live in the grace of God you have everything. Grave things happen in the world: and many innocent pay for the sinners. Catastrophes and disasters also happen: see them as calls to the love of God and to the observance of his Law. If you on your part continue in a life of prayer and of goodness, you shall be those lightning rods that will be able to avoid much evil.

Children, may my precious Blood descend in this moment on your souls as a blessing and may it give you every good. May it make you true apostles of my love. May it help you to make everyone understand that God created the world out of love and has redeemed it out of love, He wants the happiness of everybody.

Behold, children, Paradise is opened above you and if these walls were able to move you would see a marvellous vision. May the Father will to create an indestructible bond between your souls, between those of them to whom, though being far away, I desire to make known the mystery of love and sorrow enclosed in my Heart and the chosen souls who watch over you.

When some divergence of thought or viewpoint would like to break these bonds, believe that the first to suffer over it is the Heart of Jesus and that of your heavenly Mother; therefore renew, even if it costs you, the bonds of friendship and the understandings in order to produce good.

I bless you again. May the Sacraments received by you with so much frequency give you strength, as I, passing like a mysterious sponge on your soul, will render it an object of satisfaction on the part of God.

May the merciful Love be the sun that accompanies your life.

# THEY FLEE FROM ME AND FEAR ME

*April 12, 1975*

Beloved children, children of my Heart, whom I have ransomed with my Blood and whom I have filled with no ordinary gifts, be blessed. I am Jesus, infinite Mercy.

Today I desire to remind you and make you briefly reflect on a deed narrated in the Gospels. The apostles had gone out to fish and had gone out somewhat from the shore. I came closer to the boat walking on the water and they were frightened, till I reassured them saying: *“It is I (Mt 14:27).”* Then, recognizing Me, they let Me aboard the boat and we quickly reached the shore.

Children, the world is full of people who take Me, like the apostles, for a ghost: they refuse to welcome Me because they do not know Me. They are frightened of Me and prefer to keep Me far away and ignore my works, my will and my commandments.

They are frightened of Me in those families where they consider Me an intruder who continually asks for sacrifices. They flee from Me the young who think that life is only enjoyment, forgetting that the true joys do not reside in the appeasement of the senses and in satisfying its every demand. They flee from Me the old, especially the sick, who see in Me an announcement not of salvation, but of death: they fear Me then like they fear death. They flee from Me even those among the consecrated and the religious who limit themselves to speak of Me in their sermons, more than often lacking a true spirituality, because not witnessed by a consistent life. They repudiate Me those that want to attain justice with methods in contrast to my teachings and more still those who, out of egoism or longing for wealth, are a cause of injustice. They forget that I support that charity, pushed to heroism, that keeps in just consideration the needs and rights of the poor, to whom whoever possesses must give the superfluous. When this command is not carried out misunderstandings and violence arise. Crime demands crime. Blood demands blood!

If you remove God from society you will have disorders and fights without end. If you remove God from families you will have betrayals and quarrels, weeping and hatreds. If you remove God from hearts you will have unhappiness and desperation.

Blessed are you who come to my school and are able to understand the real values. The soul, my children, is a value to whose comparison the whole world is nothing! Faith is a value that is like an anchor of salvation that transforms everything, resolves everything. Life is worth for what the soul is worth, for what faith is worth.

Children, I bless you all and I give you the immensity of my love that you may share it with the brethren.

## YOU ARE MY FRIENDS

*April 14, 1975*

Beloved children, I am with you. I know that you love Me and I know your desires for perfection; therefore, I rejoice over it, while I profess myself your great friend, I desire that you also give Me proof of real friendship.

I am Jesus, your Saviour and I desire nothing but to realize in you those plans that from eternity exist in the mind of God. Are you surprised? And yet from always the Father has seen what you are called to do in the world.

It seems to you at times, especially in moments of discouragement, to be failures, of not having anymore to do, or having taken the wrong road.

Well then, the Lord from all eternity knows that, in spite of your errors, He'll know how to draw out the threads and to obtain for yourselves and for the human race the best good.

Your call, which is from always, is realized in that call to Christianity which is like a privilege that I have granted you so that you could identify yourselves with Me.

It was by means of this call that I was able and am able to make true bonds of friendship with my children.

I desire that my friendship with you may never grow less; that rather it consolidates itself even more and it be stronger than death. You are children of God, you are Christians, you are my friends: you must love Me and bear witness to Me always.

What do the persons who truly love each other do? They seek to understand and go along with each other. If someone, whom you love, asks you a favour, how can you refuse it to him? If you love your God, your Jesus, you must understand Him and go along with Him.

I know what you need, but I also know that you cannot be my friends if you don't want to resemble Me. I have given some practical teachings. I've said to you: "*Love everybody, like Me*" and I gave you a proof of it by pardoning also those who crucified Me. I have said to you: "*Be meek*" and I let myself be lead like a sheep to the slaughter.

I did good to everyone and I saw my beneficiaries like ferocious beasts yell "*Crucify Him*".

Children, in a world that is still so, you must be living testimonies of Christ the Saviour. I know it's difficult: but don't all those who love Me

face difficulties? I do not force the will, I ask and I knock at the door of hearts, waiting as if timidly for an answer. I desire your “yes”. The yes is equivalent to the “fiat”. God said his “fiat” and the world was created. The Virgin said “yes” and the Redemption was accomplished.

I said: “Yes, Father” and the immolation was accomplished. Now it’s up to you. I ask you to love Me like so, adhering to my will. Don’t fear of not knowing how to discover or understand it. The will of God manifests itself at every moment and it is often in contrast with yours. This is exactly why it costs you and I ask you to do it.

When your self love would like to triumph and you would like to take the upper hand over others, this is the best moment to show Me your friendship. “Yes, Jesus”, say to Me, and I will give you strength.

When you would like to be understood and you seek topics and new means to stir souls, say a “yes” to Me that will allow Me to act. Face the cross with serenity and make Me understand that in the conversions that you ask you want to leave Me the merit and the glory, since, know that it is I who converts, even if I ask you for a collaboration of love.

In so doing, you allow Me to be in your life like the helmsman in his boat, like the pilot in the aeroplane that he’s flying.

Even in the stormy sea of life a sure guide is necessary who points out to you moment by moment the polar star. Children, I want for you to learn to communicate with Me and that you make Me responsible.

Certainly, you cannot cross your arms. Before a friend who manifests to you all his affection you cannot be rebels, ungrateful, indifferent and much less icy.

Be my friends in life so that you may be able to enjoy my love for all eternity.

## **GOOD WITH EVERYONE**

*April 17, 1975*

Beloved children, with what love I welcome you into my arms and how I desire to communicate to you the ardour in my Heart!

I am Jesus risen, Jesus, your resurrection and life. What is mine is yours. All that which I possess I have received it from my Father and your Father. Therefore, whoever believes in Me receives all I possess. It is not hard to believe in Jesus, your firstborn brother who, after having lived in the world, let himself be crucified, died and rose glorious and triumphant to never die again; but to really believe it’s necessary to welcome his word and make it the rule of life. It’s for this that I want to make unity with you. I want you to be capable of imitating Me above all in goodness.

Be good like Me, I say to you, and whoever feels something seething in himself that does not come from God, let him react, be converted and combat his evil inclinations until coming out victor. I want you good with everyone up to the improbable.

See how the world goes badly. The thirst for revenge and blood is becoming general. It is like an infectious disease that is communicated to hearts and spirits, much worse than the cholera or the plague.

The wounds that cover the souls become incurable and terrible at the same time. You be good! Let not your goodness limit itself to be exercised with the good, with those who love you, but extend it to everybody! Rather, if you want to have preferences in the spiritual sense, exercise your goodness with the sinners, with the enemies of God, with those who because of the presence of the demon in the soul cannot be but evil.

Children, violence keeps claiming more and more victims. Embrace, with your goodness made of prayer and love, those who have hatred and bitterness in their hearts.

Be good like the Father who is in the heavens, I have said to you, and I did not mean to say to you that you can reach an infinite degree, but that you can love with the heart of God. Unite yourselves to Him in loving; if you love in the true sense of the word, you will learn to exercise true goodness.

Again I say to you: be good and learn to meet everyone halfway, to understand the worries, desires and martyrdom of each one.

Do like my Mother used to do and still does: let there be no suffering that leaves you insensitive. For the sole fact that a person suffers is worthy of your comprehension and goodness. Don't get lost in thinking that he himself may have been the cause of his sorrow.

Be good, I beg you, if you wish to resemble Me.

I was led to the gallows and I did not swear, I did not curse, but I made everyone just, all reconciled again with God through my offering. This is my desire. If then many refused my gift of love, not for this has my goodness come less.

Let it be so also for you and if, after having been good and having loved everyone with the heart of God, you are badly rewarded by men, there will be an infinite reward in Heaven for you that will be worth the while to conquer.

If you turn your gaze around you, you see the rampancy of evil, but you see also many good souls. Well then, you be good souls too who band together with others; if it's true goodness, you will form an army and you will be unbeatable.

Remain united and do not seek useless quibbles to judge and divide yourselves. What would have become of the early Christians if in the face

of the persecutions they had been scattered and divided? That marvellous example of fraternal charity which was the strongest attraction towards Christianity would be lacking.

United in faith, in affections, in good actions, be in agreement and united even in sorrow, so that what happened to Me may not happen when I was captured and led into the praetorium: Peter denied Me and the others fled.

I repeat to you, be good and love each other. Be the support of each other with that incomparable gift, that is the Rosary, which keeps you united as in a crown.

If the times are sad don't be dismayed, and don't complain. Pray and be models of goodness. The exercise of that goodness brings with it not a few sacrifices: they are the best penance and the most appropriate to reach salvation.

I have said to you: *"If you don't do penance you will perish* (Lk 13:3-5)." And doesn't it seem penance to you that learning to forgive, keeping quiet, helping, working, praying, doing all in that climate of denial of oneself and of goodness that aims at making your neighbour happy?

Remember and don't forget the many warnings and counsels that you have received in this place and treasure them.

May the light of the Holy Spirit fill your mind and heart and enchant you with heavenly things.

Now and always I bless you!

## I NEED YOU

*April 18, 1975*

Children, so dear to Me, peace be to you! Don't worry yourselves over the place where you must pray. Is not the whole world the temple of God? Have I not said to you that when you are gathered in my name to pray I am with you? The value of your contact with God depends solely on my presence.

Were you to know then how much obedience is worth! I rejoice over it even if what is commanded is not perfectly consonant with my will, because obedience puts you in a state of humility before God, and of charity with the brethren.

Be always peaceful in the sense of learning to meet halfway also the desires of the superiors, who sometimes "don't know which way to turn" to make everyone happy.

Therefore, let there be in you and around you, with Me and with everyone, perfect accord. Know that even in common disputes that could divide you, whoever yields is victorious.

Now, as I welcome you one by one beside my Heart, I would like to give you a very urgent invitation to willing to forget your personal and family interests to think of all the needs of this society, so saturated with injustice, violence and struggles, to all those souls who, living in mortal sins, are like walking corpses, always on the edge of a precipice into which they can irremediably fall.

I am the Good Shepherd and I go in search of the lost sheep, but I need your work, your help, your tears, your sacrifices.

Many of you have children and relatives far away from Me. They are outside the nest, they are branches detached from the tree, they want in some way to be my enemies, even if I love them infinitely.

If the apostolate is right and proper for all Christians and all souls must be important to you, however, you must have a particular concern for those who constitute your nearest neighbour of whom a strict account will be asked of you.

I know that many times your advice and your supplications are not listened to, but the insistent recourse to God must never be lacking for those who are your blood relations and nevertheless bound to you by bonds of kinship.

I am the good Samaritan and I cure the wounds of those who, found on the road by you, are entrusted to Me with love and a sense of responsibility. Therefore be prompt in discovering the true sick, the wounded in soul and entrust them to Me.

Before the young who go astray, the ministers of God who betray their vocation, the mothers who kill the baby in the womb, you must really believe that your Jesus is truly the Father of so many prodigal children, who wants, who supplicates, that they return to the father's house.

It is painful, but true: even those who call themselves Christians often do not realize the gravity of the moment and, all caught up with human and material interests, forget of being born to attain a kingdom in which, with the infinite glory of God, a feast will be celebrated without end: that of the encounter of souls with their King and Lord.

To all those things I ask you to turn your thoughts and I beg you to grow more in faith every day. Strengthen this great and beautiful faith, which helps to live serenely and to die with joy in the hope of eternal life.

Strengthen hope and do not let yourselves be disheartened by any difficulty. The fortunes of this world seem at times like waves that would like to capsize your little boat; but if you keep your will steady, if you keep the finish in sight, you have the Lord on your side who will never abandon you.

And last of all strengthen charity. Charity is God. Cultivate charity in your associations, if you wish that they produce good fruits.

Never fear being humiliated. In humiliation accepted and offered up the Lord triumphs. But above all be optimists and learn to see the good even when you would be tempted to want your revenge.

I bless you all, one by one.

## FATHER FORGIVE THEM

*April 24, 1975*

Beloved children, here you are at the encounter of love that must strengthen the bonds that unite us. I am Jesus, victim for the sins of the world, and I desire to make you understand once more the importance and the necessity of my Sacrifice, that you have within reach and which you can use to obtain mercy for yourselves and the whole world.

All men are sinners. Conceived in sin they carry with them from birth that concupiscence whereby they are drawn more towards evil than towards good. Tempted by the evil one, who hates men terribly, they are sometimes rendered a laughing-stock of Satan. The tempter knows how to disguise evil so as to make it seem good, whereby it becomes easy to be deceived by him.

In this way the world is filled with crimes and sins.

Who will be able to repair so much evil? If the voice of man cannot reach the Father, being enemy of God because of sin, who will be able to intervene between mankind and God?

It is I, children, who, just as I paid for everybody with my Passion and Death, so, by renewing my sacrifice in the Holy Mass, I continue to pay and to offer up.

There was a word which, uttered from the top the Cross, touched the Heart of the Father: *“Father, forgive them for they know not what they do (Lk 23:34).”* To this invocation echoed my Mother, John and the Magdalene. In them were represented all the good who along the centuries would have used the Sacrifice of the Mass to ask compassion and mercy for all.

Today more than ever it is necessary that you join your voice with mine to say to the Father: *“Forgive, because they know not what they do.”*

While the children that repeat the gesture of Cain multiply and hate their own brothers, it is necessary to ask for pardon.

While the consecrated who repeat the betrayal of Judas multiply, it is necessary to say: *“Father, forgive.”*



While deconsecrated and divided families with grave scandal to the innocent repeat the insults that were directed at Me by the Jews, it is necessary to ask pardon.

While the young so dear to Me reject the faith and mock Me saying to Me: *“If you are God, come down from the Cross (Mt 27:40)”*, it is necessary, it is indispensable to ask pardon from God.

But how to do it if you are powerless and if your voice cannot reach up to God?

Behold the Mass, children. Speak to the Father with my voice and give to the Eucharistic celebration the importance it deserves.

If at the start of the Holy Sacrifice, accusing yourselves of your sins, you should feel the need to weep and to detest even those of all the creatures of the earth in a sincere way, much will be forgiven.

If in the hearing of the divine Word you will truly commit yourselves to understand it and translate it into practice and to ask the Father to be true apostles of the Gospel, much progress will be done by your means.

If at the offering of the bread and wine you learn to unite all the suffering of your life and the sorrow that torments humanity, at the moment of the Consecration all will be transformed and utilized for the common good.

If at the Communion you should call all the souls of the Church triumphant, suffering and militant to unite themselves to you in Me, behold then I will make the true Communion of Saints! Value, children, the Holy Mass. It is valid for itself and not even the unworthiness of the celebrant or the faithful can diminish its infinite value; but if you will try to participate in a fervent way and, full of charity and understanding, to take an interest also in others, you too will become channels of grace and means of salvation.

The Holy Mass brings Me living and real amongst you, children of men, whom I love and to whom I willed to render myself like by taking on human nature. Do not forget my gift of love. Do not waste, do not neglect this Holy Sacrifice.

Say at each Mass: *“Father, in the name of Jesus forgive the men who do not know what they are doing.”*

I bless you and I help you.

# SUPPLICATE HER AND LET HER ACT

May 1, 1975

Beloved children, it is good to unite to the reparation that you wish to give my embittered Heart a thought of devotion and confidence towards that creature who better than any other understood my sorrows and knew how to give consolation to my Heart. Today for this your Jesus wishes to make you relive three particular moments of the life of his Mother, so that they may be a help to you to spend well the month consecrated particularly to her.

Bring yourselves for an instant into the grotto of Bethlehem and see my young Mother hold in her arms her child. See silently and timidly enter into that grotto the shepherds, who from the youngest to the oldest, all bring their precious little gifts; little for their value, precious for the utility and necessity of the moment. Mary in fact, the most poor of mothers, had in that moment need of everything.

See that sweet creature welcome with goodness and benevolence those humble and generous people and place in their arms, now of the one then of the other, her child. She received their homage and handed to them her precious gift.

Children, I don't want to remind you so much that whoever honours my Mother does Me a great pleasure and honours Me, as much as giving you the certainty that whoever turns to my Mother finds Jesus in his arms, or better, finds himself in my arms.

You must bring these two talents to her: humility and generosity: the rest comes by itself. At the altar of Our Lady Jesus is always present to bless, approve and thank, repaying gifts and offerings.

Now I want to remind you of a second episode in the life of Mary. We had gone to the wedding of a relative and at the very moment of the dinner my Mother notices that the wine is lacking. She calmly turns to Me, but also with confidence, and says to Me: "*Jesus, they have no more wine* (Jn 2:3)."

How many times on our family table there was lacking also the necessary and my Mother had never asked Me to work miracles. And how come now she becomes so considerate that not even the superfluous be lacking?

This is the secret: Mary is a mother and in the delicacy of her heart she understood how necessary it was that the joy would not be lacking in that moment. You know then what she did and how I never was able to refuse her anything who had given Me everything.

What will you do before this picture so simple and luminous?

Children, how many times in your homes joy is missing because the material means are lacking, but above all how many times is joy missing because the wine of fervour is lacking. Many times the faith and the confidence that make you turn to her as the infallible intermediary are lacking.

One day I said to you that if you have faith as much as a mustard seed you will be able to command the mountains to throw themselves into the sea and they will obey you; but what is there more easier than to turn to a thoughtful mother and desirous to hear you? When therefore, you notice that in the family coldness has crept in, when you notice that things do not go at all well because the duties of the good Christian are neglected and desperation and discontent have entered with sin, don't hesitate to turn to Mary. Supplicate her and let her act. She has the power of command over the Heart of God and can intervene if you learn to pray to her.

Fervour in the Christian life is like a sparkling and generous wine that renders sacrifice sweet and the apostolate easy. Whoever is fervent is an "arsonist" who brings the fire of love everywhere.

Finally, I desire to make you reflect on another moment in the life of my Mother. Look at her at the foot of the Cross, overcome with sorrow and always exuberant with love. She saw her Son die and she saw along the centuries souls rejecting salvation and choosing eternal death. They were and are all her children. A sea of sorrow and a sea of love so to say embraced each other.

Well then, children, it is the month consecrated to her and you want to spend it giving consolation to the Mother.

Don't let your senses get the upper hand over the soul. Don't permit the demon to triumph over you. Do so that sin, under whatever form it presents itself, finds in you an enemy. Combat evil, children! It is the cause of death, it is the sword that wounds the heart of my Mother. If the Eucharistic reparation is of great importance, to alleviate, to understand and to value the sufferings of Mary is a great comfort to Me, because I have filial obligations towards her.

Therefore, when you approach an altar on which the effigy of Mary is enthroned, bring to her, with the sorrow of your sins, all those good works that you will do to prevent evil.

I remind you of my good foster father St. Joseph, who is honoured today as the Worker. Truly inspired by the Holy Spirit this feast that ought to teach to value work and to use it as a means of expiation and sanctification! Commend to him whoever works and whoever gives work, that justice may be the guide of the one and the other.

May Mary and Joseph be lavish in help to you, as I with much love bless you.

# I OVERCAME DEATH

*May 8, 1975*

Beloved children, receive my peace! I am here in the midst of you. I am Jesus, the divine Teacher. What I have promised to my apostles is valid also for you: my departure from the earth has not changed anything since I do not leave you orphans. I am with you living and real even if your eyes cannot see Me and your ears cannot hear my voice.

I am here with you to be a comfort to you and a guide and to help you to go to Heaven where I have preceded you. I have overcome death and you also must overcome it, since my Resurrection is a pledge of yours. The death to which your body will have to undergo is nothing but a temporary and apparent fact. The real death is that which can hinder you from living the life that will last forever in Heaven. Whoever overcomes sin, whoever fights it strenuously with all his strength, he is the hero who like Me overcomes death.

There are souls who, living a Christian life without enthusiasm and without struggle, predispose themselves to suffering serious defeats. It is a going against the irreparable. It is a gradual weakening in faith and in virtue. It is an acceptance of succumbing, even if not suddenly. It is a cohabitation with coldness and indifference with the death of one's own soul.

And there are souls enclosed in a fragile body and disfigured by disease and by torments, by sorrows and by physical and moral sufferings without number, who live a luxuriant spiritual life and heading towards the true life like giants of Christianity.

I invite you to nourish a profound gratitude towards these souls and to remember them in your daily prayers. It is they who freely and with love accept to live their passion to vivify with Me the whole Church. They are the conquerors of death, even if a slow and painful death goes undermining their body.

I ascended into Heaven and I overcame the world. Its laws were and are in contrast with mine. And as I was not able to accept them, so, whoever desires to ascend with Me, must put under his feet the logic of the world. I prize in fact what the world mocks and I condemn what the world prizes. But one cannot be mine and of the world at the same time. One cannot serve two masters.

I love real Christians, who make of their lives a living Gospel and who learn to follow Me carrying the cross. One cannot serve God and mammon, I've said to you, and for mammon I mean the devil. And it is the demon the prince who governs the world.

To be able to go up where I went up on the day of my Ascension and so that you may be able to occupy that seat assigned to you from always, it's necessary to fight the good battle, it's necessary to see what's the best thing do, always confronting your way of living with my code.

The justice of God is infinite and you must look at being just, of not being as the world teaches. The goodness of God is infinite and you must be good, not like the world wants.

God is happiness and infinite joy and you must be serene and joyful because grace must live in you. It's useless to search for happiness in the world, since all that it offers leaves a bitter taste. In this way, overcoming dangers and difficulties, using those graces that come to you through prayer and the sacraments, you shall arrive up there. As I promised to send my Spirit after my ascent into Heaven, so I send Him upon those who desire Him and invoke Him.

What will this Divine Person, who proceeds from the Father and from Me, work in you? He will make you know God better and better, follow closely your way of living on the Gospel and love all that concerns the revelation and the life of God in souls.

Prepare yourselves with great care, recollection and trust for this encounter of yours with the Holy Spirit, like my Mother prepared herself with the apostles in the cenacle in prayer: you will see the abundance of gifts and you will benefit the Church.

One of the gifts that I ardently desire to grant you on the day of Pentecost is that of you learning to profit from this word that you receive, for the good of your souls.

Let it never be simple curiosity that brings you to this place or the desire to hear what novelties are announced to you. Come with the desire of he who wants to learn in order to improve, to be victorious over death, over the world and over the demon. May the desire of whoever wishes to grow in virtue, even if gradually, be always more similar to the divine Model.

Children, I bless you. May the Virgin of the Rosary, whom you honour today in a particular way, intercede for you and help you to reach perfection.

## **GIVING TESTIMONY**

*May 9, 1975*

Beloved children, I am in the midst of you living and real, as on the roads of Palestine. I am Jesus, your divine Teacher.

I desire to increase your faith in order to be able to say to you as to my apostles: *“Go and confirm the faith in your brethren (Lk 22:32).”* Yes,

children, I desire that your faith be so sincere and lived out that your neighbour be edified by it. To all my children that have received Baptism the theological virtues were infused. Faith is like the door that opens the way to hope and to charity.

Unfortunately sin, negligence and above all pride do so that many times faith grows weak and is even extinguished. That's why I desire these oases, these prayer meetings: so that faith, which is like a hidden flame under the ash, be rediscovered and flourish again. This virtue is too necessary to be neglected. The gathering here united for the celebration of the Divine Mysteries, the explanation of the divine word and the reciprocal example of good of which you are desirous, can reinforce in everyone that spirit of faith that will allow you to operate.

If in my cenacles I grant extraordinary gifts it is because even by those means you may be able to ascend upwards and persuade yourselves that you are really immersed in God, who takes care of each one of you.

The world does not want to accept the truth that was transmitted by the apostles and prefers to believe and live in superstitions when it does not completely deny the truth professing itself or practically living as an atheist.

The testimony of faith that you must offer, must present those beautiful gifts that are simplicity and heroism. Simplicity must make you enjoy all that is good and beautiful that the Lord has given and gives you and heroism must render you so generous and tenacious as to be able to put up with any sacrifice to guard that precious inheritance which you have received. You must in one word learn to live and die keeping faith to those principles of the Christian life that you have known since infancy.

It is true that faith alone is not enough to save oneself, but, if you add works to them, you certainly shall be in the number of the elect. That's why I beg you to render your faith more and more efficacious through prayer and those works of mercy on which you will be judged by Me on the last day.

I say and repeat to you: do good, because a true Christian cannot live selfishly. Do good and do it well. Do so that is, in a way of not ruining with a bad intention or with a wrong manner that good that ought to fill your days.

When some disciples sent by John the Baptist came to Me to ask Me who I was, I responded by saying that they should observe my works.

I would like everyone of you to be able to qualify yourselves as so: "*I am a Christian because I believe in Jesus and my works mirror his.*"

When I gave to the apostles the charge of going out to the world to preach the Gospel, I said: "*If you should have faith you will do things even greater than that you have seen.*"

The Christian with faith becomes then like a beacon that illuminates, an anchor of salvation, a motor that pulls. Each one of you must be this beacon, this anchor, this motor.

There are many discouraged, many incapable, many weak, many tempted and many who, attracted by evil, fall. If you put yourselves at the service of God, whatever may be the field in which He has called you, you shall be strong, you will learn to react and you will be able to give a hand to everyone. Depart therefore, with humility, put yourselves at his service. Say that you don't know how to do anything and that you desire to learn everything and to behave well to help others: you will find the hand of my Mother, you will find my arms ready to assist you.

Don't expect everything to go smoothly, because the good has to be conquered. This is the mark: *"They have persecuted Me, they will also persecute you (Jn 15:20)"*; but, if you learn to overcome human respect and profess yourselves my followers, I will give you the strength of martyrs and I will enlighten your minds so that you will know how to respond to everybody with the appropriate words.

Children, evil spreads itself by every means: if you put yourselves at my service, I will give you that wisdom that will help you to find new means to oppose against it truth and good.

I bless you all, starting from those who are consecrated to Me in the priestly and religious life. I bless the young and the children who enjoy my partialities.

I bless all the troubled mothers who weep over the moral and physical illnesses of their children, and I bless those fathers who, giving an example of Christian life, recite the Rosary in the family.

I bless everyone, sick and healthy.

May my grace be upon you now and always!

## **STAY WITH US LORD**

*May 15, 1975*

Beloved children, I am Jesus of Nazareth, here with you to confirm your prayer. As I addressed to the Father the prayer of supplication, of thanksgiving and of praise, so with you I wish to render an action of grace and intercede his grace and benevolence for all.

Today I desire to speak to you about Holy Communion and of the necessary dispositions to approach it.

Often you also lament over approaching the Eucharistic banquet thoughtlessly and without Confession. You therefore, can well guess what

I go through, who scrutinizes the consciences and see how the sacred and the profane are put together, life and death with indifference and ease.

The perfect communion that exists between the Father and Me ought to be, even if marked by human limits, reproduced in the Eucharistic Communion realizing in this way in true love a unity of thought, of will and of desires.

But how will those fruits desired by Me be obtained when the heavenly nourishment, which I willed to give to men, is given to souls who because of sin are in a state of death?

Would you give bread to a dead man? Would you put food in the mouth of a corpse? Wouldn't it seem to you an outrage to do such a thing or if nothing else an action that does not bring any benefit?

When I instituted the Holy Eucharist, to the apostles that were the first to benefit from it I asked that they let their feet be washed, because the external cleanliness stood to indicate the internal cleanliness. And Judas, who communicated while he nursed inside himself the most serious crime, was, in the same act of taking the first bite, possessed by the demon.

Yes, children, just as from a Communion done well can see the beginning of a holy life, so from a sacrilegious Communion can commence that sequence of sins that lead to ruin.

Being in the grace of God is the first and the most important way of preparing oneself to approach Me. The grace of God is lost only with mortal sin, but I desire that whoever receives Me often have his heart detached even from those habitual defects, from those venial sins, that mark a big part of your day.

I am the Doctor of souls: what would you say of those patients who, not keeping to the prescriptions of the doctor, would confuse things between medicines and poisons and take them up with equal ease?

Life is full of shadows and even you see the darkness descend a little everywhere. The invitation that the disciples of Emmaus addressed to Me when I met with them after the Resurrection, ought to be addressed to Me every moment by the good: "*Stay with us, Lord, because it is almost evening* (Lk 24:29)."

The evening of sin, of error, of doubt has already descended. If you have understood and believe that Communion is not a simple picture of a supper prepared and made with the apostles, but that in that consecrated bread and wine I am present, your Jesus, Son of Man and Son of God, then you must come near to Me with love and fear.

And you must with faith and with immense confidence say to Me: "*Stay with us!*"

Children, a perfect and eternal Communion will be Paradise; but whoever wants to get there must use holily that pledge of eternal life that



I left. You must believe and know that that act so simple, that serves as a crowning to the Holy Sacrifice, is not a banal action, but a grandiose action in which your Jesus, communicating himself to you, can give you every virtue and can cover you with strength, that same one which allowed the early Christians to face martyrdom.

Come to Me therefore and, if you bring Me your miseries, be sorrowful and humbly repentant, since I would not want to, because of certain Communion badly made, judge you and give you a penalty.

I hid myself under the species of bread and wine to tell you that you can benefit from it even daily, just as to live you feed yourself with some bread and wine; but I willed these sacred species also to invite everyone to brotherly love. All united like grains of wheat or like a bunch of grapes must my children be and one of the major impediments to Communion, the more so if frequent, are those discords and rancour that create divisions. *“If there is someone who has something against you, go, make peace with him first and then come to receive Me”*, I say to you. Learn to understand Me and so give value to the most solemn act of your life to render it a means to implore mercy for all.

I bless you and I say to you with all the loving-kindness that the Son of God brings to souls: live in the grace of God and make use of Me to intercede for mercy and compassion for everyone.

Do this while you are still in time and all the other graces ask for them in the divine moment of your Communion with Me: I will be your voice, your thought, your salvation and in the light of this you will find the answer to each of your requests.

I embrace you with Mary.

## **DETACHMENT FROM SIN**

*May 29, 1975*

Beloved children, peace be to you and your families. I am that Jesus of Nazareth, your friend and brother who, having infinitely loved men and finding his delight in their company, chose to remain on earth along the centuries, even if hidden under the species of a little bread.

I love you, children, and just as to the Hebrew people on the journey towards the Promised Land I did not let the nourishment that would sustain them fail, so to the Christians on the journey towards the Heavenly Jerusalem I gave and give continuously a special and delicious food.

I give my Body and my Blood, I give my flesh and my divine life. *“Whoever eats my Flesh and drinks my Blood, will live forever (Jn 6:54)”*, I said. The Eucharist therefore, is the pledge of eternal life.

However, it has been said to you that whoever eats unworthily the Body of the Lord and drinks unworthily his Blood, eats and drinks his own condemnation. I want therefore to remind you of the defects sometimes present in the behaviour of my children towards this sacrament, infinite gift of love.

Take the case of First Communion. It is the first encounter with Me and I wait, I would say with impatience, to be able to enter into those hearts and make them mine enriching them with virtue and grace.

Even children have the use of reason and the capacity to sin. It is necessary therefore that the communicants are made to understand the sanctity of the action that they are about to do and know that God desires to encounter souls purified by the sorrow for sins and from Confession.

This truth, to which they must believe for their whole life, will also be for the future a sure guide that will permit one to avoid bad or sacrilegious Communion. What a mistake for parents and for priests of not habituating children to that delicacy of conscience so desired by Me!

I do not wish to disturb consciences, but I desire that the things of God be dealt as such and that holy fear which is the index of true love does never lessen.

Confession as recourse to the mercy of God is the best means to accustom children to that vigilance over oneself that will make real Christians.

But there is another moment in the life of the Christian equally important, that is often lived out in an inadequate or superficial manner. I speak of the Sunday Mass and of those who approach the Eucharistic Table with thoughtlessness and indifference, as if they were doing the most ordinary action.

It is true that the crowning of the Holy Sacrifice is the Communion which permits your God to act in you. But doesn't it seem to you that every Christian ought to feel the need to purify himself before receiving Me?

Therefore I insist asking you for detachment from sin and recourse to the sacrament of Confession for that indispensable purification to be done. Let it never be that one comes back from the altar with an additional sin since, you know, Judas also communicated and in the world there are many of those who betray Me.

Now I touch upon an ever sorrowful note.

Children, I desire to be the comfort of the dying and to transform death into a joyful encounter with Heaven. The Church calls Viaticum the last Communion because it ought to be a powerful and efficacious means to

accomplish the last stage of the journey without return. But look at the behaviour of many Christians. In the fear of frightening the sick person they ask for the sacraments when the sick person is no longer capable of understanding or they are contented with a blessing given under condition.

My children, how many reckless persons even in the world of the good! They forget and neglect the most elementary duties, loading their own conscience with responsibility. Is it possible that one does not know how to distinguish true love, true good, which is certainly that of ensuring eternal salvation?

I tell you these things because you are in some way my spokesmen. You must believe in the mercy and in the infinite goodness of God, but do not forget that God does not save whoever does not want to be saved and who doesn't collaborate with Him to reach Paradise.

The Eucharist, children, is the unbloody Sacrifice of the Man-God who, immolating himself, gives himself to each one to make Communion with him, but it is also a continual invitation to exercise towards your neighbour that giving and that communion that makes of you all, with the brethren and with Me, that Mystical Body which is the Church.

I beg you, appreciate and make my incomparable gift be appreciated and, if you wish that your last Communion be made well, make it so that every Communion carries as an unmistakable sign of preparation purity of conscience and fraternal charity.

I bless you all. May the feast of the Body and Blood of Jesus make you grow in sanctity and grace.

## **MEEK AND HUMBLE WITH EVERYONE**

*June 3, 1975*

My children, here you are in my company, as on Tabor, to fill yourselves with the divine.

The majesty of the mountains, the whiteness of the snows and not even the clouds filled with light is lacking to you to remind you of that solemn moment in which I transformed myself before the gaze of my most loved apostles, Peter, James and John.

I desire that you be filled with love and grace so that, coming down from the mountain amongst the brethren, though keeping in your heart a pleasant memory of these days, you may feel the need to do what you can for all of them. Go and do all that good which I desire from you.

I am Jesus of mercy: be merciful. I am Jesus of infinite goodness: be good.

I am Jesus meek and humble of heart: be meek and humble with everyone, since, like Me, you are not called to be served, but to serve.

Be souls so enamoured of prayer as to make it the breath of your soul.

This was my constant desire: to communicate with the Father, because I love Him and whoever loves cannot but communicate.

Exercise charity, just the way I did in my mortal life.

If everything that is beautiful, good and holy must form the attraction of your hearts, do not disdain however, to approach anyone, even those who have lost the sense of their dignity or who seem to you to behave badly.

Every soul is a marvellous work of God and is valued exactly because it is such, not for the virtues of which it can be adorned.

If it wasn't so, why would I have allowed myself to be crucified? I had to save what was lost.

The soul is the life-giving breath that keeps the body alive and it has value also for what man humanly receives from it. You must love souls with regard be it to God or to man.

In respect to God, because the soul is destined to glorify Him for all eternity. In respect to man, because it is its superior part, which makes him free and capable to understand and to will.

If souls are helped and loved, glory is given to God and the capacity to appreciate the gift of intelligence, of liberty and of the will is given to men.

In this luminous picture insert yourselves also and ask God of learning to appreciate your soul, as it is right, acting in a way that its demands prevail over those of the body and you may learn to direct its qualities to the supreme end, which is the beatific vision of God.

Use the intellect to know Him better and better, the liberty to choose what is good and the will to bring it better and better into line and with greater perfection to the will of God.

In this way the words, which the Father addressed to the beloved apostles on Mount Tabor, will not be addressed in vain even to you: *"This is my beloved Son, listen to Him (Mt 17:5)!"*

Spend these days in serenity and in prayer. I am with you and I bless you!

## **FORGET THE EVIL RECEIVED**

*June 5, 1975*

My beloved children, I have prayed with you and I thank you for having offered Me your prayer for the elderly.

It is truly a reason of sadness for my Heart to see that, while youth having passed away and with it all that forms its baggage, old age having arrived, many elderly worry more over keeping attractiveness and beauty than caring to predispose their souls to the encounter with God.

It is the last stop that holds my children tied to the earth and to all that passes and there is in them like a desire to grab and possess what inexorably flees.

This third age, which could be compared to that of fruits, is many times wasted thoughtlessly.

Pray always for the elderly, that the thought of death be habitual to them and with it the desire to live in the grace of God and in peace with everyone.

I wish to give to the elderly some advice very useful and I would say indispensable to possess that serenity that is transmitted easily to whoever is nearby: never remember the evil received. It is a sad memory, which can poison the last years of life.

Don't think over the good you have done in your life, that pride may not ruin like a dangerous worm your good reserves.

Forget and bury in the merciful Heart of God the sins of your past life and always look up, directing to God every day that begins and that ends.

I invite you to scan with your gaze the beautiful panorama that is extended before you and over the world. Know that all that you see has been willed by God and not by chance. Every bird, every insect, every blade of grass, every flower, every tree has had its existence for two reasons: to invite man to love God and to give to man joy and utility.

If, observing the whiteness of the mountains or listening to the song of the birds or admiring the beauty of the flowers and enjoying their fragrance, you were not to say thank you to your Creator, you would be ingrates.

If you make use of what is beautiful and good God gave you to offend Him, you are bad.

And yet the Lord puts up with ingrates and pardons the bad.

That's why I suggest to the elderly to forget the good done and the evil received. You must resemble your Jesus, Son of God.

If however, you wish to set forth towards the perfection that the Father desires from you, you must imitate Him still in this: He makes the sun rise on the good and the bad. Well then, let your heart be so rich in love as to be able to pour it out over everybody. Let your actions be directed always to the glory of God and the good of all.

Souls are the marvellous work come out of the hands of God; to Him they must return not only with baptismal beauty, but rich with merits. He who enriches the soul with merits is Love. Love, children, and speak this invitation of mine to all the elderly.

When the lamp is about to go out it gives off a flash more luminous than ever, it sends out like a crackle, then it goes out. This rekindling of the flame and this crackling be your return of youth, your song. You will be happy to have ended your day well.

I bless you, children: I am Jesus whom you love!

## **WATCH OVER YOUR THOUGHTS**

*June 6, 1975*

My beloved children, here you are at the end of your days of prayer and rest. I desire to leave you a particular reminder that may help you to realize that desire of improvement that is in everyone.

It is the feast of my Sacred Heart, which I have desired to remind men of the abundance of my love and the nest in which they would have been able to take refuge in moments of tiredness, of despondency and sorrow. Well then, this Heart of mine burning with love I place in your hands and I say to you: act, think, speak and love always with Me and through Me. Make it so that in your life my presence may never grow less.

If you work for the world, you will gather chaff which the wind will scatter. If your thoughts are turned to the earth, you will distance yourselves more and more from Heaven. If you speak of futile things, you waste time and for this you will be judged.

Be constantly united to Me in order to be able to love everyone and do good to everyone.

Every human creature is a mixture of good and evil: working with Me you learn to discover what there is of good in each one and to value it. Never stop on what disgusts you in others, because that could be the crusty-exterior and the interior only I know it.

Learn to love souls, the way they have come out from the hands of God and like Him must return. Watch over your thoughts, that they maintain that humility and that clarity that render them pleasing to the Father.

The thought of my presence, that follows you always and everywhere, be an encouragement to continue your work of the apostolate, each one in his field. Never complain of what is asked of you and of what I desire from you. You will have the whole of eternity to rest. Now is the time of gathering, the time of reaping. If you cross your arms, you will age before time. Do not complain not even of those little evils of which the life of everyone is full of. Suffering is a coin: whoever has the most gets rich. If you complain, on the way you'll lose money and merits, while you become a burden to others.

This I say to you, as I beg you to learn to listen, pity, help whoever suffers. Be luminous for the clarity of your faith, just as Moses was luminous when he came down from the mountain after having spoken to God.

Let your works be luminous for the right intention that guides them and your words for the charity that suggests them. Then everything will be light in you, your prayer more acceptable to God and your apostolate more efficacious.

I bless you children, and I place you in my Heart to fill you with serenity and grace!

## IT'S EASY TO ACCUSE OTHERS

*June 12, 1975*

Beloved children, here you are to repair those sins of your brethren that directly pierce my Heart, that is to say the sacrileges with which the Eucharist is profaned and the blasphemy that associates my name to the most vulgar epithets and to the most scandalous invectives.

I thank you and I ask you for a commitment more and more faithful and loving. Let your example and your teaching lead whoever renders himself responsible for such a conduct to turn back on his steps and to understand how dangerous it is: one runs the risk of seeing oneself deprived of the Eucharist, when it could be the anchor of salvation, and blasphemy could come to the lips even in those extreme moments in which more than ever one would have the need to pray only.

I've spoken to you of the example that you must give, made also of that composure, that fervour in prayer and of that togetherness of simplicity and modesty that are suitable to sacred places and to my presence.

I must however, put you on your guard on what could become Pharisaism if it were not the manifestation of your internal sentiments. It is for this that I repeat to you the saying that more than once I said to my disciples: *"If your justice is not superior to that of the Pharisees, you shall not enter the Kingdom of the Heavens (Mt 5:20)."*

What was this justice like, children, that deserved not the approbation, but the condemnation of God?

You have heard the Pharisee before the altar head high relate his merits: *"I pay the tithes, I fast, I am not like that publican who stands over there (Lk 18:12)."* You can well see that he said good things about himself and he really fasted and did not commit great sins. But why did God not accept his offering and condemned him? He did not act with right intention, he only focused on the external and did not think of cleaning

out his mind of those bad thoughts that rendered him like a whitened sepulchre and above all didn't take care to remove the pride that made him abominable before God.

I desire from you that clarity and transparency that allows everyone to see your interior, and to be edified by it. I desire from you a perfect consistency between thought and action, such that whoever sees your works learns what your faith is like.

Human respect, vainglory and that lack of sincerity so widespread impose often upon men to act in one way and to think in another, almost as if there were in everyone a double personality.

Do you think that this only happens between men? No, whoever is a Pharisee is so above all with the Lord, to whom not only would he like to hide his own misdeeds, but blame others for them, as if everyone did not have his own liberty.

Many find it easy to accuse others, while they always have ready an excuse to justify themselves.

This teaching must encourage you to live your Christian life integrally, to speak your mind with sincerity and to recognize before God and your neighbour your weakness, your incapacity and your mistakes.

God is generous with mercy to whoever makes mistakes. Have I not invited you to forgive always and to everyone? And like Me for first, would I not be able not to forgive?

But there is an indispensable condition and it is to humble oneself before God and to learn to forgive your brethren.

If therefore, this reparation that you offer Me is to be pleasing and efficacious, it must be accompanied by an intimate revision that allows you to see your misery.

Moreover, it must come from a sentiment of goodness and charity that leads you towards the brethren and not from a sentiment of privilege that places you on a pedestal in front of others.

I bless you all. To everyone and each one my loving embrace and my gift of grace.

Let not the reproach be distressing to you: it is like the surgeon's scalpel and it has the aim of removing the evil and healing souls.

## **DIFFICULT BATTLES**

*June 19, 1975*

Beloved children, in my Heart there is room for all the men of the earth, who I love with an infinite love, but for whoever offers Me prayers and



sufferings there is a place of partiality, since in this way love is shown to Me.

I look at these souls and I offer them with myself to the Father. They become like new Moses' who obtain mercy for my people.

That's why I invite you to never deny Me your prayer and to make it in a way that it be a manifestation of love. That's why I accept and bless the offering of your cross, your torments, your illnesses.

The Hebrew people were chosen by God because from them I was to be born, but also because by raising prayers and sacrifices they would obtain mercy for the human race. Mary was the greatest of those supplicating souls. Around her other elect souls, with rectitude and love, served the Lord.

Then I came into the world, I was born unknown and rejected by many; but around my Mother came the shepherds and other good souls. The moment of communicating to mankind my message of salvation having arrived, again around my Mother the disciples gathered, among which loving and converted souls, who learnt from Mary to love Me and to practice my teachings.

Always, in the Church, Mary was the means to bring Me souls and in such a way the Church was helped, the faith increased and the apostolic work became easier.

Now you are here, you gather together for some years now in the name of my Mother. You receive from Me and from her an easy teaching and with her help and my grace you understand what you have to do and how you must live. However, as my favourites, chosen by Me, you have a double task: with Mary you must impetrate mercy to the Father for mankind; with Mary you must help the Church. You are called here as to a school that must become a fortress.

What is a fortress? A place where the soldiers are entrenched to defend themselves. The fortress is part of the emplacements of an army and the general who coordinates its action is one. Here you study the truth, which is in conformity to that of which the Church united to the Pope is the depositary and here you come to defend the truth.

Rout the enemies of truth with the arms of prayer and sacrifice, beside Mary the triumph of the faith and of grace will come.

Your work is important. It seems so simple that even a child could do it, but it is very important for the times you are living in. Be therefore, assiduous and fervent and have a lively desire to learn. The silence that precedes your gatherings shall be the means to better understand my word and the enthusiasm that you put in listening to it shall be of great joy to my Mother who will make it fruit. So let the thought of Moses be constant in your mind who, praying on the mountain, made it so that his people, who were mine, could win.

Difficult battles against Satan await you, who becomes more and more stronger because he finds among men those who collaborate with him; difficult battles against evil, that are in every way justified and approved and therefore more easily spread and finally a difficult battle even with yourselves, due to that laziness and inertia to which you are often led.

Be however, always with Mary and she, who is strong like an army in battle array, will be the always victorious one with you.

I bless you all, children, and I love you so much. Be the salt of the earth, be the light in the darkness, receive everything and give in my name with Mary.

## PENANCE AND HUMILITY

*June 24, 1975*

Beloved children, today you celebrate the feast of the Holy Precursor, who announced Me to the crowd gathered in the desert near the river Jordan. The desire to make Me known and loved by everyone was alive in him, who already knew and loved Me.

Sanctified even from the maternal womb by my presence in the womb of Mary, he had spent his early infancy with Me. The light, that came to him by grace, allowed him a deep love and a clearer knowledge of the Son of God.

But who was John?

He was the voice that announced to men the obligation of penance under the double form of humility and charity. He was the strong man who, far from luxury and comforts, was able to call others back to a life of mortification and denounce sin and error with intransigence. *“It is not lawful (Mt 14:4)”*, he dared to say to Herod and his words earned him the condemnation.

Children, John’s word is repeated continuously along the centuries.

My Mother, she also is a voice that cries and, unfortunately, still in the desert, because men, deaf to this voice, do not desist from sinning.

The reproach of John the Baptist is that which I and my Mother ought to repeat everywhere: it is not lawful to deconsecrate families and divide what God has joined.

Certain loves are not lawful that taste of mud rather than being bonds willed by God. Penance and humility, mortification and prayer is still needed if one wants to heal what is broken down. The world, like Herod, repeats its condemnation: but the Law is always that and it cannot change.

I rejoice that you come here to draw strength to live like a Christian and to be able with a virtuous life express your condemnation for the immorality that spreads.

I bless you, children, and I pray with you. I am Jesus of mercy.

## **IF YOU SUFFER THE HEAT**

*June 26, 1975*

Beloved children, peace be to you. I am Jesus, the divine Prisoner in the Holy Tabernacle. I am here to gather that water which quenches my thirst: water of repentance for sins and water of love that you give Me with your prayer.

I also give you a precious and healthy water: the water of grace is the water with which you can quench the thirst of the many souls that I love.

The summer season offers Me the opportunity to make these references to you.

When, in our apostolic movements, the thirst provoked by the heat tormented Me and the disciples, we offered our suffering for the conversion and the redemption of mankind. It was like a coin paid in advance, that prepared the road to martyrdom.

Even today, like two thousand years ago, an inexpressible thirst devours Me: the thirst for souls. I call by word, by grace and by sorrow the children of men beside Me: I thirst for souls. Whoever loves Me, understands Me and makes this thirst his own; with the same means used by Me, he calls back the souls.

To tell you how this loving and filial gesture is pleasing to Me is not possible. It's as if you gave a sip of water, or wet the lips of a dying man. It's a little thing, it's true, but it's enough to have my gratitude.

I am always thirsty just like from the top of the Cross; in the Tabernacle, in fact, is kept that same Body which suffered and died on Calvary and which is the pledge of eternal life. Whoever gives water to Me is given water, as it happened to the Samaritan woman, to whom I asked a drink promising her in return a refreshing water, the drinking of which she would never thirst again.

I content myself with little. Everything pleases Me: an act of love, a visit, a genuflection; but what pleases Me more than anything else is that you commend souls to Me and that you lead them to my Heart that I may quench their thirst and help them. There are however, souls particularly dear to Me, whom many Christians forget and who in their torment of purification are extremely thirsty: the suffering souls, whose thirst can only be extinguished with the Holy Mass and with those sacrifices that

you, out of love for them impose upon yourselves. How much I desire that they be quickly liberated! They can do nothing for themselves, they cannot pray to be given water. The fire of love that devours them accomplishes the purifying operation with the same slowness with which these souls were late in responding to the calls of God.

You can assist and help them. The heat which annoys you, borne for their suffrage, gives to them strength and refreshment.

Who would still want to complain of the heat and refuse them a refreshment? I long for their encounter like the most affectionate father awaits the return of his son. I know that they will get to Heaven and will be feted by all the saints, but why delay this happiness to them and to Me?

Every man has some saint protectors in Heaven, but why don't you procure yourselves some lawyers, some intercessors, some protectors, when you can have them with so much ease?

The heat causes thirst and makes one suffer, but try and think of the sacrifices, to which in these times many undergo to tan themselves, perhaps even at the expense of the health of the soul. How many sacrifices they encounter those who wish to maintain that health of the body that they do not always use well.

Another thought ought to help you to beat and to overcome those little inconveniences of which so often you make a fuss about. In the world there are many categories of persons engaged in heavy and fatiguing work. There are those who work in steel mills, those in furnaces, putting up with very high temperatures for long hours of the day and night.

Don't you think that for that solidarity so praised and hoped for you ought to make yourselves conscious of and in some measure sharers of the sacrifices of these brethren, from the work of which the human community, yourselves included, are able to enjoy its benefits and comforts?

I know that many of them you feel them far from you. And yet if you were to express to them your gratitude and together offer with generosity to God your sacrifices for all those which life has reserved very tiring work, you could be able to become for them a means of spiritual uplifting.

How many blasphemies are hurled on sunny streets, in factories, in workshops, even while bread is made, that precious nourishment that tastes of Heaven.

Help everybody, I beg you! A small gift is worth an eternal reward and can create an atmosphere of faith and charity in many surroundings.

Children, I bless you all and as Father and Teacher I desire to make you in conformity to my will.

I am with you and I help you. Know that the more you think of others, the more I think of you.

## **YEAST THAT GIVES LIFE**

*June 29, 1975*

Beloved children, peace be to you and your families. I am in amongst you who have gathered in my name to pray, as I promised one day. I am Jesus of Nazareth, Son of God who, having founded the Church and equipping it with a visible head and the means of sanctification and eternal salvation, continually assists her: nobody will ever be able to annihilate her for all the battles that may be launched against her in all times.

I'm here to say to you: be the yeast that gives life, the salt of the earth, the light that shines in the darkness. Be it in fidelity to the Church and its Head, by Me assisted, helped and loved. Know that whoever offends the Pontiff wounds my Heart and the pupil of my eyes. If you wish to be dear to my Heart, defend him and help him in the difficult work of father of the Christian people and in the mission that he has to announce salvation to all peoples.

Pray for the Pope and consider him the most dear person on the earth, since truly he represents Me. May the devotion to the most Holy Mary, Mother of the Church, never be separated from that which favours the spreading of an attitude of obedience and fidelity to Paul VI who, in the most unspeakable sorrows, does all he can for justice, charity and peace among the nations.

I bless you all with a blessing that I extend to all the Church and in particular to the persons that are dear to you. Be good, strong, united and never abandon prayer which is the powerful means to communicate with Heaven.

## **A PRECIOUS PEARL**

*July 3, 1975*

Beloved children, here you are in the cenacle dedicated to my Mother and to my merciful Love. I welcome you with goodness and mercy: I open my Heart to my friends, to those, that is, who never distanced themselves from Me and I pour out my grace over sinners, whom I call benevolently back.

I am that Jesus who, having penetrated with closed doors the cenacle where the apostles had gathered after my resurrection, showed himself to all with love and affability. On that occasion Thomas was missing. All the others who were present, having seen Me, believed.

You come here and see Me only with the eyes of faith. It is good for you that you don't see: seeing would take away every merit from you, while the exercise of faith gives you the right to an eternal reward.

I returned another day to the cenacle, Thomas also present that time. When the apostles reported the visit of the Teacher to him, Thomas had said: *“Unless I put my fingers in the wounds of his hands and my hand in his side I will not believe (Jn 20:25).”*

I knew about that statement; so, having entered, I called Thomas, that he would see and touch. It was then that Thomas, prostrating himself at my feet, adored Me saying: *“My Lord and my God (Jn 20:28)!”*

Much is the joy of he who is able to touch with the hand the existence of the supernatural! It is good to revisit certain moments of life in which one has gone through something great! But leaving to God the initiative and learning to welcome with the same faith and generosity, joy and sorrow, the cross and consolation, trusting in his word, and also in the testimony of those to whom He has revealed himself, demonstrates that simplicity and humility that God loves and appreciates.

There are many times in the world he who sees, who feels, who listens, who writes for you: even on such occasions, with due prudence, it is good to repeat that little and simple word that gives you peace and makes you live serene: *“Credo (I believe).”*

What is there more efficacious? For he who learns to make his profession of faith in every event of life, happy or sad, holiness is assured. Ask the martyrs who populate Paradise what the word *“Credo”* was worth to them.

They will answer you: *“The suffering of a moment.”* And what corresponds to it now? *“A glory without end.”*

Believing without seeing, relying only on my word, which is true and does not deceive anyone.

Simplicity is not having a credulous faith that listens to the first charlatan or wolf dressed as a lamb.

It is necessary to be jealous of the truth that one possesses and to seek to deepen it by turning to the authentic sources: the Sacred Scriptures and the Magisterium of the Church.

Faith is a precious pearl that you cannot find everywhere, but where it has been hidden: in my Heart, in that golden jewel box that is the heart of my Mother, and in the Church.

Unfortunately at times faith requires the sacrifice of material things. I remind you on this subject the Gospel fact.

One day I encountered two demoniacs whose condition caused disturbance and discomfort to many people. The demons themselves as they caught sight of Me took to supplicating Me that if I wanted to drive them out I would send them into a herd of pigs that were grazing there.

So I did and ordered. And behold the pigs flung themselves into the sea, drowning there. When the inhabitants of the place, especially those who owned pigs, heard about what had happened, they complained much and begged Me to leave their territory.

See, children, how attachment to the goods of this world, to its own comforts and interests makes one prefer the demon to the Law of God, sin to grace, Satan to the Son of God.

That's how it happens many times in the choices that the Christian must make.

Faith calls for the observance of the Commandments, the renunciation of things that seem indispensable.

The journey to perfection, to which all are invited, demands the carrying of the cross and to follow Him who went up to the top of Calvary to be crucified there.

To you the choice. On the example of Thomas the Apostle acknowledge in Me your Lord, worthy of adoration and fidelity even if you do not see Me with the eyes of the body.

Children, I bless you all.

## **I DO NOT EXCLUDE ANYONE**

*July 10, 1975*

Beloved children, here I am amongst you to turn your prayer into a powerful means to obtain what is necessary to you for the eternal life. To you I repeat what I already taught the apostles with regard to prayer. Pray addressing the Father asking in the first place his glory, the advent of his Kingdom and the fulfilment of his will and then also all those material goods that are summarized in the request of bread and which comprise health, home, work and everything useful to you. Ask also for the forgiveness of sins from which depends that interior peace so necessary.

On this gift I beg you to insist, that the Father, who loves you, may pour out over you pardon and peace so that you also may be able to spread to it.

Yes, children, be bringers of peace, everywhere. Carry each others burdens: defects, you all have them. Each one has his own character, which is like a moral physiognomy of a person: there are difficult, apathetic, nervous, exuberant characters. No one is perfect. It happens then that whoever is calm gets annoyed by the behaviour assumed by whoever is impetuous and demanding. Whoever usually ponders over everything, finds himself clashing with whoever is an enthusiast and perhaps imprudent.

Yet often whoever has some beautiful gifts one way, is lacking perhaps in another way, so as to have need even he to be in his turn, put up with and contrasted by others.

Carrying the burdens of others means recognizing that in everyone good and evil are present and to learn in this way to discover and value in your neighbour those virtues that indubitably each one has. Nobody is that bad as to have nothing good. If you wish to be generous, discover beneath the body that clothes each one an immortal soul, made to the image of God.

I desire that at this school one learns to understand everyone. What's the point of filling the day with prayer, when at the first bump with those of the house, a storm erupts? Peace is a gift that is safeguarded and kept with a good will and by denying your own ego. Children, Christianity after two thousand years of its birth still has not filled the earth, and do you know why? One is superficial, one is not consistent, one does not learn to practice what one believes.

Souls are converted by example. Men think that it is enough to speak to convince others of certain truths, but it's not like that. Christianity is divine life, the life of grace, the life of love.

If these things are not understood the world will never be able to be changed.

Do you know why presently men of every class turn to materialism? Because they have not found examples of the life of grace, blameless, disinterested. It's necessary to do the road backwards to then take up the ascent without fear of skinning your hands, without forgetting that you are not alone. If you should say to Me that along the journey you have encountered some saints, I will ask you their description. Were they detached from everything? Detached to the point of living by the day seeking only the glory of God? If yes, imitate them. If you have not encountered any and you have on the contrary got misunderstandings and wickedness, you be saints. Start from today. If someone is angry with you, if he does not respect your rights, through that pardon that the Father gives you, forgive and love. How many times my children get lost in arguments and quarrels over a metre of land, for a pile of mud, for things that certainly are not worth the while overvaluing.

If you love Me you must learn to love all those whom I love. I do not exclude anyone from my love and you must imitate Me. Those who are a part of your family make you suffer if they sin, they make Me suffer too: but I love them like a mother loves her sick and infirm children. You must start to learn to love those who sin. To love does not mean closing one's eyes to their defects, but to help them eliminate them, to help them beat the temptations, making them informed of the dangers they run.

You must not be dumb dogs: be at their side with prayer, sacrifice and the persuasive word.



Keeping quiet would be going along with the work of the evil one and letting evil triumph.

Dear children, Christianity must be reborn in spirit and truth and if twelve apostles were enough to upset the way of living of many, you who are in a number much greater must, through your sanctity, testify credibly that faith that at times seems to vacillate or disappear. You must demonstrate the truth of the eternal life in which you believe, learning to look at Heaven when the cross is heavy and above all you must, in the exercise of charity, make God live again amongst men

I bless you all. Let peace be my gift to you!

## **BELIEVE IN LOVE**

*August 7, 1975*

My children, thank you for the reparation of which you make Me a gift. I am the merciful Jesus and my love really has no limits neither in time, nor space, nor of persons: there is no sinner, no matter how muddied in a life of sin, who cannot obtain mercy. But how much the good console Me who, substituting themselves to those who sin with impunity, supplicate Me that I may have pity on everyone.

Children, never invoke the justice of God on mankind, but only his pardon and his goodness.

Even if God exercises his justice, He does it so that souls mend their ways and so even that is a feature of his mercy. You however, proclaim his love, believe in love, have faith in love, copy love, that is exercise that charity which renders you similar to Him.

The world seems a nursery of evil and men collaborate with the evil one spreading errors and iniquity everywhere. But there are also generous souls, ready to pay in person, to sacrifice themselves and to use themselves to check evil and to spread good.

You are amongst these and I cannot but manifest to you my delight and repeat to you those consoling words: *“To whoever has it will be given (Mk 4:25).”* Yes, I will increase your faith and your fervour up to making it a true zeal for the salvation of souls. I will make you detached from yourselves and from the world, so that you won't have to suffer for those detachments that often generate incurable wounds that lead to desperation.

Be docile, humble and constant in good. Two things distance men from Me: the pride of the mind and the impurity of the heart. Watch yourselves from both because many souls have been led to ruin.

God detests the proud. Not for nothing I said to you: *“Learn from Me for I am meek and humble of Heart (Mt 11:29).”* Humility is the virtue that introduces men into my Heart and which makes Me tender towards them, like a mother towards her child. It is difficult to be humble, I know. But if at every fall with a sincere repentance you ask for pardon, you’ll get it and it increases in you the strength to not fall again.

The impure then, who give to their body a place of pre-eminence over the soul, if they run to Me with the desire of purification, will find in Me He who made a great saint of the Magdalene. The world is full of Magdalene’s, but you mustn’t be frightened: I know how to call back the lost sheep and for this I make use of you also, of your reparation, of your love.

So, while on one side the Father would like to look away in order not to see the wickedness of a great part of humanity, on the other side He sees good and zealous souls who move his Heart and compel Him to have pity.

Many think of converting the world by spreading the fear of chastisements; but, tell Me, do the good and affectionate children perhaps fear the threats of the Father? No, truly, but rather they will do it in a way of growing in love, so that the Father forgets what the wicked can do.

And just again and always I bless these prayer meetings and I invite you to be strong as a rock, faithful to the truths of the faith, consistent in your behaviour: in one word, to be saints.

If the world is shaken by Satan and the minds of proud men believe they can dictate the law to God, you shake the world with a sanctity based on humble fidelity to the divine truths.

If Satan, the prince of this world, attracts men and rolls them around in the mud of impure sins, you attract souls to Me with the fragrance of virtue, especially with that of purity which renders you capable of seeing God, even if only with the eyes of faith.

If you will be saints you will transform the family surroundings and all society.

Be strong and generous, live close to Me in the frequency of the sacraments, that I may live in you.

If the demon takes hold of one of your loved ones, combat him with prayer.

Never lose your calm and patience: the power of God is infinitely superior to any diabolical force.

Pray for those priests who, seduced and ruined, become instruments of spreading evil.

Pray for the families that they may be healed again and bring to all the world my infinite desire to see all men converted to a life humanly and spiritually good.

I bless you all one by one and I give you my love.

# DO YOU LOVE ME?

August 21, 1975

Children so dear to Me, peace and grace be in your hearts now and always! I am Jesus, your Saviour. I am here to tell you once again how great is the love that I nourish for you and for all souls redeemed by my Blood and how much I desire to be loved and that you love each other. There are many people in the world who do great works. There are those who by intelligence and tenacity achieve discoveries to the benefit of humanity, those who by their work contribute to create or to enlarge an industry, those who develop a commercial activity, those who pursue a political plan. Well then, if in all the works, even the most marvellous, the love of God and neighbour is missing, all is vanity and the human reward that one can obtain from it ends with time.

Love must be the soul of every action. I asked Peter one day: "*Simon, son of Jonah, do you love Me* (Jn 21:15)?" "*Yes*", he answered Me. "*Well then, feed my lambs*", I said. The work most divine and humanly the most grandiose, because it comprises all the men of the earth, is the Church. Well then, a poor fisherman was called to govern her and to spread it only in the name of that love that united it to Me.

But let us go down into your concrete life.

Who do I call to form a holy family? That couple who loving God learn to live out that love in the family, which is given by the bonds of matrimony. There are family duties to which one cannot fail in without creating division and disharmony.

That's why the law of love must be respected. Love creates unity, it wants equality, it destroys envies, hatreds, presumption. Whoever loves understands everybody and knows how to settle every disagreement.

This is a specific task of mothers to whom must correspond the good will of all. Love teaches to understand and to sacrifice oneself to make others happy. How many families, because of the discord that reigns in them, head towards moral and material ruin. Wellbeing proceeds from that common agreement whereby all work with readiness and with generosity aim at the good of others.

How many mothers are incapable of creating harmony because they appear to prefer some children over others, while everyone of them ought to be considered like a finger of your own hand. How many children on the other hand see in the behaviour of their parents non-existent partiality to which bad will and quarrels follow on. And what is for families is in society, in workplaces, in parishes, everywhere.

I should be able to ask to whoever have positions of responsibility: "*Do you love Me?*" and only after an affirmative answer would I be able to

say: *“Feed my sheep.”* Were it always true that everyone, to whom persons or families are entrusted, took on as his obligation to love God in order to be able to do good for his brethren!

If one wants to heal society, if one wants families to strengthen their ties of affection, it is necessary to bring them back to that love which is manifested in the observance of the Commandments of God and the Precepts of the Church. Bringing back love into the world is the task of everyone and in particular of the woman, to whom is reserved an eminent place in all the works that claim a greater delicacy of sentiment, greater sweetness and charity besides tact and prudence.

When in the evening, before you go to bed, re-entering yourselves, you examine your conscience, don't torment yourselves with anxious questions. Try to see how you can respond to my question: *“Do you love Me?”* If the love of God has been real, certainly you will have given to everyone a sense of confidence and peace. You will have tried to unite hearts and contributed to form that one sheepfold under one only Shepherd, that was the anxiety of my mortal life and the invitation to men of all times.

I bless you, filling your heart with every spiritual good, which you will bring everywhere, by word, example and affection.

## FINAL PERSEVERANCE

*August 28, 1975*

Beloved children, I am amongst you. How I would like that every time you gather to pray and repair you would revive your faith! It would be a means of rendering your prayer more efficacious, to make it a true dialogue and a manifestation of your fraternal charity. Make the intention of recollecting your thoughts and of truly putting yourselves in the presence of God before commencing the vocal prayer.

Today the Church recalls the conversion of St. Augustine. Well then, I invite you, on his example, to a true conversion. I address this invitation to all the men of the earth and if there should be anyone who thinks he has reached perfection and therefore does not have to convert, just to him I would address a sharp rebuke and I would call him a hypocrite.

The world has need of conversion. That's why first of all to you, who protest your love to Me and who pray, I say: *“It is necessary that you be converted.”*

There are many defects that with a bit of good will you can take away; but your conversion must be above all a referring of your life to Me, so as to establish with Me the most marvellous unity.

I am Jesus, your Saviour and I desire to save you. Nobody can save himself without my support. Woe betide you if you should presume of having in yourself the means of salvation. I could say to you that the cedars of Lebanon have fallen, they have sinned, that is, persons who had reached an enviable spiritual stature. One act of pride was enough for the Lord to abandon them and for them to become instruments of sin and death.

No one can be certain of reaching salvation even if he were to possess insuperable qualities, elevated virtues and personal merits.

Salvation is a gift that must be humbly asked for and which in order to achieve one needs to collaborate with humility and good will. Final perseverance is therefore, in the hands of God: you can obtain it through my merits, with the help of most holy Mary and all the saints. That's why prayer is necessary!

Making your own thoughts, your own invocations, your own actions converge on God, that He may sanctify everything in his Son, must be an everyday thing.

Every moment of your life is a gift of God that serves to gain Heaven. If you address it to this purpose, moment by moment, your conversion comes about.

Now I'll point out the world to you, almost buried under the mud of immorality and lust. All men must convert and there is no sin no matter how serious that I am not able to pardon.

There are those called from the first hour, those of the third and those of the last. I call everyone to conversion and to everybody I promise the gift of Paradise. To Longinus, who struck my Heart, I illumined his mind. To Dismas, who supplicated Me before expiring, I granted Paradise. Even Judas I would have pardoned if he had humbled himself and had acknowledged his error.

I call everyone, I wait for everyone right up to the last moment. It is for this that you must not and cannot despair of anyone, you cannot judge anyone, but entrust all to my Heart.

If the presumption of being saved without merits is a grave sin, equally grave is the despairing of one's own eternal salvation and of others. That does not alter the fact that, though in trust, you must assiduously do all you can so that my desire of conversion be realized.

There is a wise proverb that is good to apply to everyone: *"Whoever has time let him not await time."* Why leave off to later the work of your sanctification when it is demanded urgently by the Holy Spirit? Coldness, mediocrity are not pleasing to God. Even if a natural goodness makes you do good, seek the better.

Know that the prince of darkness, when he cannot make souls commit grave sins, he leads them to religious indifference, to the neglect of their duties, sure of realizing later on his intent.

How many children who, though living well their Christianity, had started off by neglecting prayer and Sunday Mass and have fallen into the arms of Satan. How many religious who had commenced almost inadvertently to fall short of the observance of the rule, then fell into grave sins. How many priests by neglecting prayer, meditation and the Mass have become the instruments of sin, rather than salvation.

He who is good must become better. The Christian soul is like a boat: if he doesn't work at the oars, if he doesn't watch continually, he risks being dragged by the current and perish.

Children, let the example of St. Augustine be a recall for everyone to seek the faith, the truth, the good, with humility, with serenity, with strength. And for all those Augustine's who in the world wait for your help, pray, suffer, act.

When physical or moral tiredness grabs you and you are tempted to slow down, let the thought of your conversion give you courage and let this moving of yours towards God be a help also to the brethren. Every Christian can be a lever that raises up the world. Your spiritual energy must shake everybody and serve to shock the world.

There is much talk about chastisements and the Father will have to reserve them for humanity as the last act of his mercy, but it is still not yet the last hour.

Rather call everyone to conversion, give an example of conversion, sanctify yourselves: there will be no reason to fear any chastisement.

Children, I bless you all one by one. Peace be to you now and always!

## **WHATEVER YOU SHALL ASK ME**

*September 3, 1975*

Beloved children, I am amongst you. I am Jesus of Nazareth and I desire to communicate to you the joy of listening to my word, that word which touched so much the hearts and moved the crowds, as not to make them feel any more desire, not even that of resting and eating.

My word is life and it is supernatural food: whoever listens to it, receives and assimilates it with love, becomes strong in the Christian life and his interior vitality becomes a mysterious fire that turns him into an apostle.

The zeal for the good that germinates from my word pushes you to do marvellous works to the advantage of the brethren. To welcome the word

is to welcome Me. And whoever welcomes Me, welcomes He who sent Me, the Father, and the Spirit of the Lord dwells in Him and works the necessary transformations that the fusion of the will of God and that of man be complete and all be holy.

Children, be perseverant in good, welcome every good inspiration as a desire of God to be realized: with your collaboration God will work in you great things.

How many rebels to the divine will, how many wicked hostile to the action of God! You be docile and your obedience will be a source of tranquillity and peace.

There are those who see the world subsist only through the natural laws that govern it and refuse to see in God He who created, conserves and rules the universe: who fall into materialism and give to events and deeds a meaning and explanation purely physical without noticing the divine that is present.

You know how to see the Lord present in everything, with his goodness, his providence, his love. Welcome Him into your hearts and into your families. With order re-established in this way and families healed, it won't be long before society is healed.

Let Me now, in preparation for the great festivities of my Mother, remind you of a phrase in the Gospel. I said to you: *“Whatever you shall ask the Father in my name, He will grant it to you (Jn 16:23).”* Well then, today I say to you: *“Whatever you shall ask in the name and through the sorrows of my Mother, I will grant it to you.”*

Who is the creature that from all eternity is the object of delight on the part of the Father? Mary! She, conceived without sin and full of grace, corresponded to the gifts of God with an heroic sanctity. Her name is in blessedness before the Father. I blessed her name and I bless it and the Holy Spirit greets his Bride raising up the most lofty praise.

Invoke the name of Mary in your necessities, in all the needs of soul and body and in her name present yourselves to the most Holy Trinity. Mary is the glory and the joy of God. One can say with sincerity that, if God has created a Paradise for all the elect, He has chosen his paradise in that creature of incomparable greatness and holiness who is called Mary, to whom He wishes to refuse nothing.

If then you think of her most high mission that made her Co-Redemptrix of the human race, you have the certainty that through her sorrows you able to have the power of command over the Heart of God. Don't let the coming festivities pass by uselessly: rather make use of them to ask, through Mary, for those graces of which you have need.

Ask with faith and love, certain that whatever is for your good will be granted to you.

I bless you one by one.

Be humble in praying, in loving and in acting. I am amongst you to help you always!

In the name of Mary and through her sorrows let there be granted to you the virtues of faith, hope and charity.

## DETACHED FROM EVERYTHING

*September 4, 1975*

My children, so dear to my Heart, be blessed and peace be in you and in your families now and always!

I am Jesus, the divine Teacher. I am here to instruct you as I instructed one day the crowds of Palestine. I want to underline to you the importance of these lessons.

There are some who seem insatiable for the extraordinary and they go seeking it a bit everywhere. They have begun to come to this school, but the words heard had perhaps sounded a bit harsh to their ears. Therefore they have abandoned it to go in search of other places where only “sweeteners” are administered.

Evidently they do not intend to convert or improve themselves: only curiosity or novelty moves them.

I do not deny that there can be also elsewhere the presence of the extraordinary, but I insist on recalling you to the essentials: that is, to make the meditation of my Word a means of elevation and perfection. Some of you have been coming to this school for years: I desire that each one ask himself what progress has he made in virtue. Prayer said well must be the basis of the Christian life; but it alone is not enough to sanctify you. I’ll give you a passage of the Gospel to make you comprehend better.

I was on the shore of the lake and many people came to Me. There were there two boats. Having boarded Simon’s one, I put myself a little distance from the shore and I started to speak. They all listened to Me and learned the secrets of God. Then, having blessed the crowd, I said to Peter to take the boat further out. James took his. When we were far out I ordered Simon to cast the nets. He obeyed and hauled so much fish in the nets that the boat nearly sank. James did the same. The surprise of the two apostles was great. Then, when I said to them that I would have made them fishers of souls, without fear and without delay they abandoned everything on the shore and followed Me.

I want to point out to you two moments of this account, for your benefit. Even you sometimes can have the sensation that your Jesus “*moves away a little from the shore*”, that is, He distances himself from you, but you



must not fear: if He tries you with suffering and with that hiding himself to your eyes that brings you desolation and anguish, it is only to make himself loved and known better and to give you a way of discovering his paternal and universal love, which in you must have a reflection.

It is also because you too must learn from Me to detach yourselves from the world's way of seeing and feeling. Not out of a desire to excel or out of a spirit of superiority, but out of love for that virtue that even unbeknownst to you is noticed and followed.

There are many who think of convincing souls to return to God with fancy words, but it's not like that. It is only by the example of a life that one can make the most convincing sermon. Whoever sees you must say: *"I believe because you who believe give me an unmistakable example of goodness."*

Sometimes you say to a person who edifies you: *"You are not like the others."*

Well then, one ought to be able to say of each one of you: *"You are not like the others: your goodness is real, your faith is active, your prayer is a true cry of love."*

The other point I want to make to you is this.

I said: *"I will make you fishers of souls."* And the apostles left every material thing and followed Me.

I call many, I call all you to be true apostles of good.

I am everywhere and you can follow Me everywhere, whatever be your field of apostolate or the mission that has been entrusted to you. However, it is necessary to live with detachment from the things of the world.

Your things must be the means to maintain your human life. That what providence gives you must be a reason for thanksgiving, gratitude and wonder, as was the miraculous haul of fish for the apostles; but you must have the heart detached from what passes away, since the only important thing is to save your soul, to save souls.

How many times sin enters one's life and one fails in the duties towards God, because false divinities have tied the heart down and do not permit the Lord to act.

Children, disinterest in the things of God is a grave matter, because it puts salvation at risk; but the search for oneself in the things of God is also dangerous, because it threatens to render the works of the apostolate useless.

Detached from human things, detached from oneself and detached also from those gifts of light and grace that God grants to all: this is the true way to accomplish the miraculous haul of fish of souls.

I walk a poor man with the poor who do not possess other riches but the grace of God, other desire but to please Him.

Don't misunderstand Me and try to make this lesson a cause for reflection. I don't tell you to abandon your belongings, but live like those who are making a journey which, beginning on earth, ends in Heaven, where one arrives only with the good that one has done.

Children, I bless you all.

May your fervour never fail.

May faith and confidence make you apostles of my Word.

## FAITH IS YOUR STRENGTH

*September 5, 1975*

Beloved children, peace be to you! I am Jesus, the divine Bridegroom of souls, here amongst you to gather with your prayers the diligent work of your hands, that will become the announcement of the Good News in families. I bless you and I invite you to raise up your hymn of thanksgiving to the Father who, in preference to many others, has called you and has given you holy desires of apostolate and of good. I invite you to rejoice and I'll explain to you why.

One day some Scribes and Pharisees approached Me and asked Me: *"How come John the Baptist invited his followers to penance, while your disciples eat and drink (Mk 2:18)?"* To this question I responded that while the bridegroom is with the guests one cannot impose on them fasting and mortification. It is for this that I invite you also to be joyful, because whoever lives in the grace of God is always with the Bridegroom; therefore that interior joy which is serenity and peace cannot be lacking.

Your joy must also filter through to the outside to demonstrate that faith is your strength and your hope. A one and triune God lives in the heart in grace and turns the soul into his heaven.

Just this thought would be enough to take every worry and every sadness away from you. There is in you the faithful friend who takes on the burden of your life, directs it and governs it. Even your mistakes He utilizes for your good up to transforming them into a source of merits.

Certainly it is always God who acts, even if it seems to you of being tired out for all that you do. It is always I, your Jesus, who better than anyone else understands your needs, who makes you go through certain encounters and experiences. I do not want evil, but I know that after certain falls you'll feel the weight of your flesh, you'll feel and understand your limits and you'll make yourselves little. That's why I invite you to be serene, to do so that you acquire, keep, consolidate that interior life which is what matters in human life and to let Me act in the

inside and the outside: internally, directing affections, intentions and desires; externally, sanctifying your work so as to make it a true prayer.

I rejoice with you: I am infinite Happiness.

I bless you all one by one.

## RETURN EVIL WITH GOOD

*September 11, 1975*

Children so dear to Me, peace and grace be to your hearts. I desire that your spiritual strength increase to such an extent as to make you beat and overcome all the difficulties of life. I am Jesus, the divine Teacher, present amongst you.

Today I want to enlighten you on two phrases of the Gospel because, after having understood and practiced them, you may succeed in convincing also your neighbour.

I said to you one day: *“Blessed are you when lying they say every evil about you because of Me. Rejoice and exult, because great will your reward be in Heaven (Mt 5:11).”*

These words should be enough to give peace to all those who are victims of murmuring or of slander. But since this defect of judging, criticizing and murmuring has become so common, it is necessary that I speak to you about it. First of all to put you first on your guard, so that your tongue and your soul may not be stained by similar sins, and then so that you may be able to draw profit from it should you be the object of some moral persecution on the part of others.

First of all you must distinguish in the human person a physical life, a moral life and a spiritual life.

Harming your own fellow man in any way, to be precise, physically, morally or spiritually, is to maim his vitality or to destroy it when the damage is grave.

You feel sorrow and horror in hearing certain deeds in which human lives are destroyed with cruelty, after having their liberty taken away. But I say to you that there are crimes even much graver, hidden to the gaze of men, but known by God, who scrutinizes minds and hearts.

There are those who attack and bring the youth down laying very dangerous traps, so as to lead many into the arms of Satan. This is an abhorrent crime, even if it passes by unobserved and perhaps justified by society in the name of that liberty which is sacred and which is abused. In this way there are souls and bodies ruined by false doctrines, methods and unlawful practices.

Then there are in the Church and in the world many people that are as killed in a continual steady stream by means of murmuring and slander.

At times a greater attendance at Church, a more fervent apostolate, a more burning charity is enough to draw on oneself criticisms not only of those who do not believe, but also of those who ought to encourage and bless the good that they do and to which necessarily follows an improvement in society. In this way many become victims of these slanders that are like a homicide, even if only committed with words.

If my children knew how much sorrow a behaviour like so causes Me! How many ought to understand that slander is more terrible than the scourging which tore my Body.

In fact I live again in the Mystical Body of the Church and whoever wounds a member of this Body wounds Me.

Look, children, my call, even if it is made with love and goodness, does not fail in severity and force for all those who not only are not merciful to their fellow man, but are also instruments of injustice.

At this point however, I cannot fail but rejoice with all those who, because of the religious fervour and the sincere testimony they give of Me, become object of criticisms. *“Whoever confesses Me before men, I will confess him before the Father (Mt 10:32).”* Yes, be joyful and return with prayer and goodness all that you receive. If you were to render evil for evil you too would become guilty and there would not remain in you but bitterness. Learn to do good only for God. Learn to persevere in good and ask continuously for this gift from Me, because persevering in good becomes more and more difficult in certain situations.

There will also be those who will mock and insult you openly, saying: *“You pray and you have more sufferings than he who does not pray and does not do what you do.”* Learn to accept this humiliation and repeat to yourselves that the life of this world passes quickly and the applause of men counts little.

If you wish to have a surety on the part of God that your way of life is according to his will, observe if you have many enemies. If the world approves you, it praises you, it carries you in the palm of the hand, there is much to fear. If they despise you, if they speak every evil of you, if they put your words into doubt, be happy: the Lord is with you and blesses you.

I commend to you that serenity, prudence and charity that do not press to put oneself on show, but to be consistent with what one says and what one does, with what one believes in the works that are done. In this way you will protect yourselves from certain dangers in which you might succumb.

Keep your sights on the praise I will give you when, after having judged you, I introduce you to enjoy the eternal reward: *“Come, blessed by my*

*Father* (Mt 25:34).” Yes, even if the world curses you, there is the Father who welcomes you blessing you.

To all you who love Me and have given Me reparation, my embrace.

Celebrate the name of Mary doing so that your name may be a blessing for your descendants and in eternity.

## **THE WORLD CONDEMNS ITSELF**

*September 18, 1975*

Beloved children, peace be to you! I am Jesus, Son of God, present among you to give value to your prayer and to raise you in love. How much the love of God, which is a command to follow and a gift, is needed in the world. Whoever fails in the love of God, is like a dried out spring or has so little water as not to be able to quench anybody’s thirst.

Why must men love God? First of all because God loved you first and the duty of gratitude obliges you to return the love that is received.

God loves men from all eternity. He loves them He created them just to pour out over them the overabundance of his love. He loves them so much that He made them in his image and likeness, not just for the body, since He is pure spirit, but for the soul, which being spiritual has his same substance.

God loves men independently of their merits and He loves them even if unworthy of his love for those sins of which they continually cover themselves.

God is Love, Goodness and infinite Mercy. He does not change, He is always the same to himself and if He permits that men be tried by sorrow, a fruit at times of sin, it is to make them amend and return to his Heart.

God desires to be loved, not because He stands in need of something from men, but because He knows that only in his love they will find happiness, help, comfort and holiness.

God measures men with the metre of true love. He is not a despot ready to do justice, but He is a Father who calls his children close to himself, so as to make with them a marvellous unity. Men do not become and will never become a divinity but, immersed in God like fish in the sea, they will enjoy Him, and his gifts will be eternally a cause of happiness.

How much they pain Me those Christians who make God into a person with all those defects that man can have. They make Him into an imperfect and mean being, who cries revenge and who, full of anger, is incapable of carrying out his work as Father. Many ask themselves the why of wars, of injustices and of the wickedness of men and give God the responsibility.

Know, children, that all that is evil comes from evil hearts that have cultivated in themselves hatred, violence and resentments, and from the demon who, until the end of the world, will continue his deleterious work that aims at the damnation of souls. The demon is unchained and, for as much as his existence is denied, he shows himself for what he is with his lust for division and desperation. The presence of the demon in the world with all its consequences ought to make one reflect and call back to the necessity of prayer and recourse to her who first crushed the head of the serpent.

Children, God is infinite Goodness and He loves with a most tender love the souls of all times, whom He wants happy in his Kingdom, but He respects liberty. Whoever offends Him, whoever rebels against his Law, whoever denies his existence or whoever imagines Him on the measure of human misery or thinks he can command Him like a child, makes a mistake.

With all that God remains what He is and man takes nothing away from Him, adds nothing to Him. All that the Father wills for his children, He wills it always and if He grieves that his Son Jesus suffered the passion and death uselessly for many souls, it is only for the harm that comes to them from it.

Love God, love Me, children! If the world is not in love it pronounces by itself its condemnation. Whoever does not love is already dead in the eyes of God. It's necessary to bring love everywhere. Even the fear of chastisements can help, but it must be a call to love, because it cannot otherwise build true good and holiness. Fearing hell is good if this thought leads you to act well to avoid it.

So in all the events of life sorrowful things can happen to you: if you endure them in expiation of your sins and others and to avoid purgatory, it is good. But how much more perfect will this endurance be if it is done out of love!

Children, widen your hearts and welcome Me. I came to the earth to bring fire and I have no other desire than this: that your hearts burn with the love of God. Everything becomes good and easy when one loves. Love is the lever that brings you above and makes you love everybody.

Children, I bless you all.

# **MY WORD IS ALWAYS THE SAME**

*September 20, 1975*

Beloved children, peace be to you! You are here to represent three nations, but there is for Me one only language that unites you, the language of love and my words have the only aim of uniting hearts, so that there may be no barrier to divide you.

My word has to be therefore, like a seed that falls on good soil and which fruits where thirty, where sixty, where a hundred for one. Make my word known, which is always the same. It resounded first in the Old Testament through the prophets, then it was preached by Me on the roads of Palestine and my apostles, after the Holy Spirit had inflamed them with love and enlightened them, spread it all over the world.

You hear it again now: the language is the same: I ask you for prayer and penance, but I ask you above all to love, to understand and to forgive always. If you love the Lord you must love each other also.

I am Jesus, your Teacher. I promise you that, if you listen to Me, I will grant you the best graces. Above all I will help each one of you to do your mission according to the will of God and you will have peace of heart.

To all, young and old, the invitation to do good everywhere, without human respect, without fear, only for the glory of God.

Goodbye, children. I am with you always.

# **SERVING THE LORD**

*September 21, 1975*

Children so dear to my Heart, peace be to you! I am amongst you to tell you that still as always I call my children so that they may return to the Father's house, they may return to my Heart and I want to do it reminding you of the parable of the master who goes out at all hours to call the workers into his vineyard.

I call everyone that they may demonstrate their love to Me with an exemplary Christian life in the observance of my Law and that they may learn to carry the cross, which is the emblem of the Christian, with that patience and joy that I give to whoever wants to follow Me.

I called at first the people of Israel to follow the Law of God in a special way. Then, when in the fullness of time I clothed myself with human nature and became like one of you, I called all men in a way even more evident.

To everyone I promise the eternal reward: Paradise. I still call my children, at times making use of simple and unsuitable instruments and perhaps even of one of you.

If health is a grace, illness can be a calling back.

If work is providence, unemployment can be a call. I make use of everything: a loving delusion can be a means to draw you to Me and an engagement can serve to make one find the faith again.

Know that God is very wise and everything willed by Him is also guided to a good end for the salvation of souls.

He who arrives first will have the same reward as the last arrivals, because being at the service of God is a gift and whoever receives it early has rather a responsibility than a right to the reward.

The most important thing is to respond to the call, making it a duty to follow Me. *“I’m coming with You, Lord”*, must respond everyone who hears the call of Heaven. *“I’m coming with You and I do not want to sin. I’m coming with You and I want to make You known after having known and loved You.”*

A denarius was the recompense that the master of the vineyard gave to all those who served him, starting from the last, he who had gone into the vineyard at five in the evening. But to you, if you wish to believe, love and serve Me, I will give a hundredfold in this life and in the next.

I bless you, children! I bless the youth who with abnegation, with sacrifice and with faith occupy themselves with the works of the apostolate, especially those that concern the spreading of the divine word and the rosary.

I bless the fathers present. Your coming here is not without reason and will not be without benefit. You shall have a change in your family and you will bless God who has led you here.

To all and each a promise and a gift.

## BRING PEACE

*September 25, 1975*

Beloved children, I am amongst you to offer the Father your sufferings and give to them, uniting them to mine, an infinite value.

I am Jesus, King of Peace, and I desire to make you bringers of peace everywhere.

When during my mortal life I sent the apostles through cities and villages to preach my word, I gave them a command: *“Enter into the houses and wherever you are welcomed, give peace (Lk 10:5).”* Behold, children, to you I leave the same undertaking: *“Go everywhere and bring*



*peace.*” First of all in your families; and may the peace be a fruit of order. Let it not happen that to destroy the peace are exactly those who pray with more frequency and promptness. Prayer puts the earth in communion with Heaven. After prayer, in your heart must enter a feeling of serenity that must show through also on the outside.

It is true that the places in which you pray generally present a contrast with those in which you spend your days and hours of work. But if you were to get used to the thought that you are never far from God, that rather He is in your soul as a sweet guest, if only you want Him, there would be no more difference between the time spent in Church and that spent at home. Certainly a little good will is needed to eliminate those contradictions that render you sometimes similar to angels in Church and similar to devils as soon as you are out.

The body of a man is like a temple consecrated to God and knowing this ought to be enough to guard every part of it. How many times, instead, peace fails because one is incapable of it. As an example look at what does not provoke a poor control of the tongue. Justly the Holy Spirit lets one know that whoever does not sin with the tongue is a perfect man. In fact, a great part of the grave offences that are made to God are made through that organ so delicate and sharp which is the tongue.

Family and social discords often start from imprudent and arrogant words that come out of hearts full of pride or ill will.

I desire that you pass in the world like angels and that you show everywhere your peacemaking actions. You are mothers, brides, or daughters, you are fathers or bridegrooms, you must have one name only: angels of peace, bringers of peace. Peace is created when one learns to keep quiet, to suffer, to understand, to love.

It’s all a progression of these actions that signify meeting halfway. The dialogue that exists between Heaven and earth with prayer, must continue on in the discourse with the brethren to whom you must communicate what you have inside you.

Each one however, has inside himself something that he wants to manifest, therefore it is necessary to learn to listen.

I said to you one day of having come to bring war and it is true. If you want peace inside you, you must combat the evil inclinations, the passions, your “ego”. If you wish to be in peace with others, you must combat that selfishness that would always want something for itself and puts others in second place.

If you wish to have peace you must wage a ruthless war against the prince of this world, the demon, who with temptations disturbs and leads to desperation, to religious coldness, to doubt and to inconsistency.

If you wish to understand when your thoughts, your desires and your affections are good, see if they give you tranquillity and peace.

Where the demon enters he brings disorder and restlessness. Even in doing good, if a craving to act grabs you, a spirit of criticism for whoever does not behave like you, it is a bad sign. That restlessness does not come from Me.

Children, your kingdom is the home and whoever wants to be an apostle must start there to create that harmony and order that must lead all the family to God. I say home and for the religious persons it could be the community.

If the souls that comprise a community have desires of peace, they remain as if tied by a golden thread. I create my oasis for myself in which I go scattering my graces.

Even a parish is a community. Hearts are united, one loves each other and I in the midst of you establish my Kingdom.

The human works which men initiate ought to lead to wellbeing those who enjoy it; but, if with these works peace is destroyed, the highest good is taken away from man.

What good is wellbeing then?

Therefore, wherever you are called to carry out your mission, remember that the peacemaking mission coincides with that of being Christians. Whoever destroys peace does not deserve to be my follower. To him is not suited the promise: *“Blessed the peaceful because they shall possess the earth (Mt 5:9).”*

Children, love each other, make allowances for each other and help each other. If an action destroys harmony, it is not blessed by God and brings no benefit to men.

I bless you all, one by one.

## MY ANGELS ACCOMPANY YOU

*October 2, 1975*

Beloved children, here I am amongst you to communicate to you that love which renders your prayer praiseworthy and which sanctifies your life.

I am Jesus of mercy and of infinite love.

I desire to speak to you about a truth that today is much combated: the existence of the angels. Many doubt this reality or calmly assert that it deals with fables and that there is no need to give faith to what the Church teaches on this subject.

First of all I want to reaffirm to you that God created the angels who must glorify, adore and serve Him.

Pure spirits, gifted with grace, intelligence, love and humility, they surround the throne of God and gladden Paradise with their beauty and splendour.

As subjects of God they have before men a charge of protection and help. They watch over individuals, over families, over the Church, over cities and over those good works that arise in them.

Their ascending and descending from Heaven was made known to the ancient prophets. I too, as I spoke of the demons that are rebellious angels, so I spoke repeatedly of the angels in general and of the guardian angels who, though being on the earth with their charges, do not abandon the throne of God to which they form the court.

Besides, children, doesn't it seem to you that, in observing the admirable order that reigns in the universe, you would find a missing step to that progressive ladder of perfection if you did not consider the existence of the angels?

Yes, children, the angels exist and they have precise duties that they accomplish with love, constancy and precision.

No human creature can ever say that he is alone, since their real presence, even if invisible, accompanies anybody. They are your humble attendants, ready to substitute you in all those delicate tasks that comprise man's relations with God.

Loving God is good: if you love Him in union with your good angel, you will love Him with a purer love.

I am present in the Eucharist and around the Tabernacle myriads of angels stand in adoration. If every Christian kept present this reality and were to unite himself with them in adoration, how more devotedly would one assist at the Holy Sacrifice and receive Me in Communion!

Beside you there is an angel, just as beside your children, relatives, friends. How would family and social relationships change, if one were to truly believe in this presence.

The angels, I've said to you, are pure spirits and therefore have an all particular way of communicating with men. Even if by a particular gift of God they are able to make their voice understood and assume a human aspect, as in many deeds narrated in Sacred Scripture, the angels have a very special way with which to make the desires of God and his will known.

They speak with the good inspirations which, to whoever is truly attentive, are so clear as to become a language. If in material things, in the fulfilment of your duties you invoke the holy angels, they help you carry to completion your works with greater perfection and promptness.

Try it: if you have faith, you will be stunned at the efficacy of their intervention in your things. At times you are anxious to give advice to your neighbour, but you have the certainty that you will not be listened to.

Well then, send the holy angels, make them speak through your recourse to them, make them act and you will rest satisfied.

Children, your duties towards the angels can be summarized so: love them, respect them, listen to them! You must love them: they are creatures of God who excel in virtue whereby they cannot but want your good; being close to God they see your defects and help you to correct them; they are in short a help to you to ascend and are your defence in dangers.

You must respect them: in your personal behaviour and in your relationships with others; that is, you must not permit yourselves those actions that God condemns and which therefore, they abhor. Knowing that you have close an envoy of a high authority who watches over you, how would you like to behave yourselves?

So, especially with the sick, the poor, the children, the priests, you must see their angels and redouble the respect and the fear of offending them

And last of all, listen to them: they have a special language, accessible however, to all those who wish to listen to it.

They speak to you of God, of purity, of faith, of humility, of forgiveness and of goodness without limits.

Listen to them that you may be encouraged in your sorrows and be able with your angel to look at Heaven, which awaits you, with hope and serenity.

Children, if you were able to see this place with the eyes of the body, you would see it filled with angels. Well then, see them with the eyes of the soul and send them in search of sinners, so that they may lead them back to my Heart.

I bless you all and I fill you with faith.

May the holy angels be companions to you in life, in death and after death.

## **IN AID OF YOUR SHEPHERDS**

*October 9, 1975*

Beloved children, you know well how deplorable disorder is. Even if there is not you must marvel because, where there is the human, there is always something defective, force yourselves always to maintain kindness, serenity and good manners: let them be a sign of that charity that must reign among you, so that your encounters be always encounters of love. Of the disorders that can rise here, and more in general in the Church, the demon makes use to spread error without end. You know that I desire unity and harmony in the Church! You call “one” the Catholic

Church: unity is its first characteristic and one is its visible head, the Pope, who represents Jesus.

Why then do many of my followers let themselves be taken in by false doctrines? Where charisms are given, they are to be a help to the Church, not to propose new theologies and create confusion.

There are persons in the Church particularly enlightened by the Spirit who, having clarified and explained some truths, were or are declared “Doctors of the Church.” And it is to the Pope, gifted with infallibility, that the judgement lies.

But there are also others, dedicated to the study of the things of God, who go about affirming as truth, errors and illusions. They think they have infused knowledge and they play at teachers of the faith: the demon rejoices in this pride.

I beseech you, learn to believe and accept Revelation with simplicity, learn to humbly obey at all costs, without going in search of the extraordinary or novelties. It is very dangerous.

Humility will enable you to accept the explanations which do not deform the truth and which do not change the Heart of God and the face of your Jesus Redeemer.

There are those amongst certain so called charismatics who affirm that I will no longer remain present in the Tabernacle and in the Eucharist because of the wickedness of men. But am I not, the Son of God, equal in everything to the Father and to the Holy Spirit?

Perhaps you think that by depriving them of my presence, men will become better? Or perhaps you think God will become bad and change his mind?

Children, here is evident the work of the evil one who wants to distance souls away from the Sacrament of Love.

If then you think about certain new ideas regarding chastity, doesn't it seem to you that those expressions that deny the sixth and ninth commandments and justify passion and lust are diabolical?

Children, open your eyes and ears! Remember that a book that speaks of the things of God in an erroneous way can be as dangerous as a bad and pornographic book. Extraordinary things happen in the world: many come to God who wishes to shake souls and bring them to the light, but the demon often knows how to ape the good in order to destroy the true one, and he does it with a skill so subtle and imperceptible that almost inadvertently you feel taken in.

Be humble, my children! At this school you won't hear great prophecies that make you tremble, but you will feel your heart fill with the love of God and neighbour and you will learn to live out your Christianity integrally and with simplicity, so as to truly resemble Me.

Children, I am your divine Teacher: don't let yourselves be flattered by your successes nor disheartened by adversities, by difficulties and by the obstacles you meet.

I am with you to give you generously gift upon gift; receive them as such and make good use of them for yourselves and others.

At times there are gatherings in which are called persons who say they are gifted with particular gifts: know that in such gatherings the demons go in their hundreds, to arouse envies and jealousies and to sow errors.

Know that whoever receives a gift has his mission marked out as a road to travel. To guide the Church there is the Pope and the Bishops united with him: all must work to help them.

If through the centuries private revelations have been given to the faithful by means of some privileged soul, it never has been nor will it ever be to create divisions, but to recall what the Church, with the Word of which it is the depositary has already said with greater perfection and grace.

Children, be docile, simple and prudent.

Receive my blessing, that it may fortify you in the faith so as to be its heralds.

I bless you all.

□

## MAMMA CARMELA'S PUBLISHED WRITINGS

*Titles in the original Italian editions:*

<b>Pensieri e Riflessioni</b>	— published in 6 volumes
<b>Gesù nostro Maestro</b>	— published in 10 volumes
<b>Maria, Madre e Maestra</b>	— published in 25 volumes

*English Titles:*

### **Series 1: THOUGHTS AND REFLECTIONS**

*Twelve small volumes in the series covering the period from March 14, 1968 to June 1, 1970 with 14 entries up to December 28, 1973. English translation from the French edition by Fidelitas, Canada.*

### **Series 2: JESUS OUR TEACHER**

*Ten volumes in the series starting from May 1, 1970 to October 26, 1978. English translation and publication undertaken by Divine Mercy Apostolate, Melbourne, Australia.*

- Volume I — 1 May 1970 to 30 September 1971, published 2004.  
*Seventy two topics.*
- Volume II — 6 October 1971 to 25 May 1972, published 2005.  
*Sixty topics.*
- Volume III — 29 May 1972 to 23 March 1973, published 2005.  
*Fifty seven topics.*
- Volume IV — 29 March 1973 to 17 January 1974, published 2006.  
*Fifty five topics.*
- Volume V — 29 March 1973 to 17 January 1974, published 2006.  
*Fifty eight topics.*
- Volume VI — 1 December 1974 to 9 October 1975, published 2006.  
*Sixty two topics.*
- Volume VII — 12 October 1975 to 25 June 1976, published 2006.  
*Fifty six topics.*
- Volume VIII — 29 June 1976 to 16 June 1977, published 2007.  
*Fifty eight topics.*
- Volume IX — 17 June 1977 to 13 April 1978, published 2007.  
*Fifty eight topics.*
- Volume X — 14 April 1978 to 26 October 1978, published 2007.  
*Forty one topics.*

### **Series 3: MARY, MOTHER AND TEACHER**

*Starting from June 15, 1969. English translation and publication undertaken by Divine Mercy Apostolate, Melbourne, Australia. Progress so far:*

- Volume I — 15 June 1969 to 28 July 1970, published 2007.  
*One hundred and two topics.*
- Volume II — 1 August 1970 to 30 March 1971, published 2008.  
*Eighty topics.*
- Volume III — 2 April 1971 to 12 September 1971, published 2008.  
*Seventy four topics.*
- Volume IV — 12 September 1971 to 30 January 1972, published 2008.  
*Seventy three topics.*
- Volume V — 1 February 1972 to 31 May 1972, published 2008.  
*Sixty two topics.*
- Volume VI — 4 June 1972 to 12 November 1972, published 2009.  
*Sixty two topics.*
- Volume VII — 14 November 1972 to 28 March 1973, published 2009.  
*Fifty six topics.*
- Volume VIII — 1 April 1973 to 4 September 1973, published 2009.  
*Sixty three topics.*
- Volume IX — 5 September 1973 to 31 December 1973, published 2010. *Sixty five topics.*
- Volume X — 1 January 1974 to 19 April 1974
- Volume XI — 23 April 1974 to 26 September 1974
- Volume XII — 27 September 1974 to 28 January 1975
- Volume XIII — 29 January 1975 to 16 May 1975
- Volume XIV — 18 May 1975 to 15 September 1975
- Volume XV — 16 September 1975 to 11 January 1976
- Volume XVI — 18 January 1976 to 30 April 1976
- Volume XVII — 1 May 1976 to 3 October 1976
- Volume XVIII — 3 October 1976 to 12 January 1977
- Volume XIX — 14 January 1977 to 10 April 1977
- Volume XX — 12 April 1977 to 6 July 1977
- Volume XXI — 7 July 1977 to 27 October 1977
- Volume XXII — 28 October 1977 to 22 January 1978





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## JESUS OUR TEACHER — 6

FROM THE WRITINGS OF  
MAMMA CARMELA

The Message of Merciful Love was received by Mamma Carmela during a period which lasted some ten years, from 1968 to 1978. It ended in the year that Rome had at last lifted the suspension on the Divine Mercy revelations to Sister Faustina, who was subsequently canonised by Pope John Paul II on April 30, 2000 in St. Peter's, Rome.



In 1968, in the city of Milan, a widow with a large family, who had given her whole life to works of Mercy in her city, was praying one evening when she heard a voice that said: *“You will be another witness to my Divine Mercy. I will bless you and give you special graces. I ask your help as a beggar asks alms. Will you help Me? I want you to find new apostles, and once again spread my message of Merciful Love to the ends of this earth.”*

On March 22, 1970 Sister Faustina herself gave a message to Carmela and her Mother of Divine Love Prayer Group, she said: *“It is not the first time that I come among you, but it is the first time that I wish to speak. I am Sister Faustina and I ask you to make with particular devotion the Novena of Mercy, so that all men will begin to believe in the mystery of salvation, which is contained in the devotion to the Divine Mercy.”*

Carmela Carabelli was born in Melegnano, Italy on May 9, 1910. She died in the peace of Christ on November 25, 1978. Since 1968 she received, almost daily, messages from Jesus Christ as the Merciful Jesus, and from the Blessed Virgin as the Mother of Divine Love. She transcribed straight away into notebooks all that was said, without hesitation or correction afterwards, in the form of conversations with Jesus, who spoke about His Father, the Father of all men, and of His Mother, very tenderly; and so lovingly of his foster father St. Joseph, and about many other saintly people, and through this privileged person to all the world, for these writings are meant for all wish to seek and find God.

“JESUS OUR TEACHER”, SIXTH IN A SERIES OF TEN  
COVERS THE PERIOD FROM DECEMBER 1, 1974 TO OCTOBER 9, 1975